

UNOFFICIAL COPY



Doc#: 0419022056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 10:15 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

161933

Bhaves S. Wadera
Prepared by: BHAVESH S. WADERA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lake Blvd.
West Palm Beach, FL 33411
Loan Number: 35937267 0527 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 26, 2002 and executed by JAVIER MANON AND GLORIA MANON, as Mortgagor(s), and recorded on 9/5/2002, in Book _____ at Page _____ as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

doc # 0020973982

LEGAL DESCRIPTION :

THE WEST 100 FEET (EXCEPT THE NORTH 50 FEET THEREOF) OF THE NORTH 5.62 CHAINS OF THE NORTHEAST ¼ OF SAID NORTHEAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1491 W SCHAUMBURG ROAD, STREAMWOOD, ILLINOIS

Tax ID #: 06-22-201-003

Dated: MAY 11, 2004

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.



Name: Paul Neff
Title: Vice President

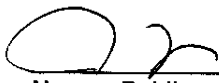
STATE OF FLORIDA

COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 11, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007