UNOFFICIAL C

When Recorded Return To: Nationwide Title Clearing . 2100 Alt 19 North Palm Harbor, FL 34683

ament Prepared By:T.TEMPLE/NTC

100 Alt 19 North Palm Harbor, FL 34683

9000064795 NV#: 488794994

100011990000647955

0007140098

ASSIGNMENT OF MORTGAGE/DEED

Doc#: 0419022170

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2004 03:03 PM Pg: 1 of 2

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, DOVENMUEHLE MOI.TGAGE COMPANY, L.P.

a Delaware Limited Partnership, whose address is 1501 Woodfield Road, Schaumburg, IL 60173, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed together with the certain note(s) described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, Said Mortgage/Deed of Trust bearing the date 05/10/91, made by

JUAN CHAVEZ & TERESA CHAVEZ

to FIRST CHICAGO BANK OF OAK PARK

and recorded in the Recorder or Registra; of Titles of COOK County, Illinois in Book Page as Instr# 3964402 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 2327 N MEADE AVE

08/16/03

CHICAGO, IL 60639 13-32-106-016-0000

DOVENMUEHLE MORTGAGE COMPANY L.P.

BY: DOVENMUEHLE MORTGAGE, INC., general partner

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS The foregothy instrument was acknowledged before me , by STEVE ROGERS

this 16th day of August, 2003 , by STEVE of DOVENMUEHLE MORTGAGE, INC., general partner of

DOVENMUEHLE MORTGAGE COMPANY L.P.

on behalf of said entity.

MARY JO MCGOWAN

Notary Public

√2007

DMRS3 MB 382MB MERS PHONE 1-888-679-MERS



SY Pa SMY

0419022170 Page: 2 of 2

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LOT 16 IN BLOCK 6 IN GRAND AVENUE ESTATES. BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN 2, 1 16 FEE;

OF COOK COUNTY Clark's Office. (EXCEPT THE SOUTH 466 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PIN #: 13-32-106-016-0000