## MINOFFICIAL COPY

#### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A, NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Fischbein Badillo Wagner Harding 909 Third Avenue New York, New York 10022 Attn: Jonathan B. Rosenbloom, Esq.



Doc#: 0419027076 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/08/2004 03:52 PM Pg: 1 of 4

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| <u> </u>                      | <del></del>            |  |   |                                |             |         |
|-------------------------------|------------------------|--|---|--------------------------------|-------------|---------|
| 1. DEBTOR'S EXACTE            | UL LE JAL NAME         | insert only <u>one</u> debtor name (1a or 1b | ) - do not abbreviate or combine names                    |                                |             |         |
| 1a. ORGANIZATION'S f          | NAME                   |  |   |                                |             |         |
| 29/39 South L                 | aSalle Holding         | s, LLC                                       |   |                                |             |         |
| OR 15. INDIVIDUAL'S LAST NAME |                        |  | FIRST NAME  | MIDDLE NAME                    |             | SUFFIX  |
|                               |                        |  |   |                                |             |         |
| 1c, MAILING ADDRESS           |                        | 0.~  | спу   | STATE                          | POSTAL CODE | COUNTRY |
| 300 Park Blvd, Suite 500      |                        |  | Itasca  | IL                             | USA         |         |
| 1d. SEE INSTRUCTIONS          | ADD'L INFO RE          | 1e. TYPE OF OF GANIZ ATION                   | 1f. JURISDICTION OF ORGANIZATION                          | 1g. ORG                        |             |         |
|                               | ORGANIZATION<br>DEBTOR | LLC  | Delaware  | 3807891                        |             | NONE    |
| 2. ADDITIONAL DEBTO           | R'S EXACT FULL         | LEGAL NAME - insert or y or a                | lebtor name (2a or 2b) - do not abbreviate or comb        | ine names                      |             |         |
| 2a. ORGANIZATION'S            |                        |  |   |                                |             |         |
|                               |                        | · /  |   |                                |             |         |
| OR Zb. INDIVIDUAL'S LAST NAME |                        | FIRST JAME                                   | MIDDLE NAME   |                                | SUFFIX      |         |
|                               |                        |  | <b>O</b> ,  |                                |             |         |
| 2c. MAILING ADDRESS           |                        |  | CITY  | STATE                          | POSTAL CODE | COUNTRY |
| 2d. SEE INSTRUCTIONS          | ADD'L INFO RE          | 2e. TYPE OF ORGANIZATION                     | 2f. JURISDICTION OF CREANIZATION                          | 2g. ORGANIZATIONAL ID#, if any |             |         |
|                               | ORGANIZATION<br>DEBTOR | <u> </u>                                     |   | <u> </u>                       |             | NONE    |
| 3. SECURED PARTY              | S NAME (or NAME of     | TOTAL ASSIGNEE of ASSIGNOR S/                | P) - insert only <u>one</u> secured party nume (3a / 13b) |                                |             |         |
| 3a. ORGANIZATION'S            | NAME                   |  | 10.   |                                |             |         |
| HSBC Realty                   | Credit Corpor          | ration (USA), as Admi                        | nistrative Agent  |                                |             |         |
| OR 3b. INDIVIDUAL'S LAST NAME |                        |  | FIRST NAME MIDDLE NAME                                    |                                | ENAME       | SUFFIX  |
|                               |                        |  |   | (1)                            |             |         |
| 3c, MAILING ADDRESS           |                        |  | CITY  | STATE                          | POSTAL CODE | COUNTRY |
| 452 Fifth Avenue              |                        |  | New York  | NY                             | 110018      | USA     |

4. This FINANCING STATEMENT covers the following collateral:

See Rider A annexed hereto and made a part hereof.

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR  | CONSIGNEE/CONSIGNOR BAILEE/BAILOR  | R SELLER/BUYER AG LIEN NON-UCC FILING              |
|--|--|--|
| This FINANCING STATEMENT is to be filed (for record) (or recorded)     ESTATE RECORDS. Attach Addendum | n the REAL 7. Check to REQUEST SEARCH REI<br>fif applicable IADDITIONAL FEEL | PORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 |

8. OPTIONAL FILER REFERENCE DATA

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| UCC FINANCING STATEMENT ADDENCT FOLLOW INSTRUCTIONS (front and back) CAREFULLY   |   | 1                     |            |                       |                   |
|--|---|-----------------------|------------|-----------------------|-------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCIES  | NG STATEMENT  | -{                    |            |                       |                   |
| SAL SINGAMIZATION'S NAME   | THE CONTRACTOR  | -{                    |            |                       |                   |
| OR 29/30 South LaSalle Holdings, LLC   |   | ı                     |            |                       |                   |
| 9b. INDIVIDUAL'S LAST NAME FIRST NAME  | MIDDLE NAME, SUFFI  | ×                     |            |                       |                   |
| 10.MISCELLANEOUS;  |   | 1                     |            |                       |                   |
|  |   |                       |            |                       |                   |
| 11 ADDITIONAL DEPTORIO DI  |   | THE ABOVE             | SPACE      | IS FOR FILING OF      | FICE USE ONLY     |
| 11. ADDITIONAL DEBTOR'S EXACT FU'LL L' GAL NAME - insert or<br>11a. ORGANIZATION'S NAME  | nly <u>one</u> name (11a or 11b) - do not abbrev                | riate or combine name | s          |                       | 1.00 035 0145 1   |
| WALLES OF THE STATE OF THE STAT |   |                       |            |                       |                   |
| OR 11b. INDIVIDUAL'S LAST NAME   | <del></del>   |                       |            |                       |                   |
| NAME OF THE PROPERTY OF THE PR | FIRST NAME  |                       | MIDDLE     | NAME                  | SUFFIX            |
| c. MAILING ADDRESS   | CITY  |                       | STATE      | POSTAL CODE           | COUNTRY           |
| d. SEE INSTRUCTIONS ADDILINFO RE 11e. TYPE OF ORGANIZATI   | ION 111 JURISDICTION OF ORGAN                                   | NIZATIONI I           | 44 - 00    |                       | 1                 |
| DEBTOR   | - CONSTRUCTION ON CAN   | VIZATION              | 11g. ORG   | BANIZATIONAL ID#, i   | ·                 |
| 2. ADDITIONAL SECURED PARTY'S of ASSIGNOR 12a. ORGANIZATION'S NAME   | S/P'S NAN insert only one name                                  | (12a or 12b)          |            |                       | NOI               |
| R  | 0/2   |                       |            |                       |                   |
| 12b. INDIVIDUAL'S LAST NAME  | FIRST NAME  |                       | MIDDLÉ N   | NAME                  | SUFFIX            |
| c. MAILING ADDRESS   | CITY  |                       | STATE      | POSTAL CODE           |                   |
| This CIMANON CONTRACTOR  |   | し                     | J.X.I.E.   | FOSTAL CODE           | COUNTRY           |
| This FINANCING STATEMENT covers timber to be cut or as-extra collateral, or is filed as a fixture filing.     Description of real estate:  | acted 16. Additional collateral descrip                         | tion:                 |            |                       |                   |
| 9/30 South LaSalle Street  | San Pil   |                       | 9,         |                       |                   |
| Chicago, Cook County, Illinois   | See Rider A annexe  | d hereto and n        | nade 2     | part hereof.          |                   |
| As more particularly described in Schedule A<br>nnexed hereto and made a part hereof.  |   |                       |            | pert hereof.          |                   |
|  |   |                       |            |                       |                   |
| Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):   |   |                       |            |                       |                   |
| /30 South LaSalle Holdings, LLC  |   |                       |            |                       |                   |
|  | 17. Check only if applicable and o                              | thack only one be-    |            |                       |                   |
|  |   |                       |            |                       | _                 |
|  | Debtor is a Trust or Trust  18. Check only if applicable and or | heck only one hav     | ut to prop | erty held in trust or | Decedent's Estate |
|  | Debtor is a TRANSMITTING U                                      |                       |            |                       |                   |
|  | Filed in connection with a Mar                                  |                       | eaction    | offentive CD          |                   |
|  | 175   |                       | -a-aon —   | - encouve 30 Vears    |                   |

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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# UNOFFICIAL COPY DESCRIPTION OF COLLATERAL

Debtor: 29/39 SOUTH LASALLE HOLDINGS, LLC

This Financing Statement covers all right, title and interest of the Debtor in and to the following property:

ALL land lying in the bed of all streets, roads, and public places, opened or proposed, in front of and adjoining the said premises and all easements and rights of way, public or private, now or hereafter used in connection with the said premises described on Schedule A attached hereto;

ALL buildings, improvements, fixtures, equipment, inventory, computer software and hardware and other articles of personal property now or hereafter affixed to, placed upon or used in connection with the operation of the said premises, and the proceeds thereof, including the proceeds of hazard and title insurance relating thereto;

ALL awards heretofore and hereafter made by reason of the taking by eminent domain of the whole or any part of the said premises or of any right appurtenant thereto, including any awards or payments for use and occupation and for change of grade of streets;

ALL rents, issues and profits, general intangibles, chattel paper, accounts (including all accounts receivables and credit card receivables), inventory, revenues, income and other benefits due or to become due to the Debtor for the use, operation or occupancy of the said premises and all franchises, trade names, trademarks, symbols, service marks, books, records, plans, specifications, designs, drawings, permits, consents, licenses, management agreements, franchise agreements, contract rights (including, without limitation, any contract with any architect or engineer or with any other provider of goods or services for or in connection with any construction, repair, or other work upon the said premises), approvals, actions and causes of action that now or hereafter relate to, are derived from or are used in connection with the said premises, or the use, operation, maintenance, occupancy or enjoyment thereof or the conduct of any business or activities thereon or any of the items covered hereby;

ALL amounts refunded, or to be refunded, by taxing authorities from amounts paid for real estate taxes, water and sewer rental charges affecting the said premises and any amounts refunded, or to be refunded, by any insurer from amounts paid for insurance premiums for insurance affecting the said premises;

ALL leases of the said premises or any part thereof now or hereafter entered into, including, without limitation, cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder (whether such cash or securities are to be held until the expiration of the terms of such leases or applied to one or more of the installments or rent coming due immediately prior to the expiration of such terms) and guarantees thereof;

ALL certificates of deposit of Debtor in the possession of Secured Party and the proceeds therefrom;

ALL other rights and easements of Debtor or hereafter existing pertaining to the use and enjoyment of the said premises, including, without limitation, all declarations of

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### **EXHIBIT A**

### LEGAL DESCRIPTION

#### Parcel 1

Lots 29, 30, 31 and 32 of Assessor's division of Block 118 in school section addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded in Book 169 of Maps, Page 82, in Cook County, Illinois.

#### Parcel 2

The south 80 00 feet of Lots 6,7 and 8 (except that part of Lot 8 taken and used for LaSalle Street) in Block 118 in school section addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 3

The vacated public alley, lying north of and adjoining Lots 21 to 28, both inclusive; lying south and adjoining Lots 29, 31 32 and 33; lying east of the east line of South LaSalle Street, as widened, and lying west of and adjoining Lots 18 and 19 in Assessor's division of Block 118 in school section addition to Chicago of the East ½ of the Northeast ¼ of Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, more particularly described as follows:

Beginning at the northwest corner of Lot 28 aforesaid; thence east along the north line of Lots 28, 27, 26, 25, 24, 23, 22, and 21 aforesaid to the corrheast corner of Lot 21 aforesaid; thence north along the west line of Lots 18 and 19 to the southeast corner of Lot 33 aforesaid; thence west along the south line of Lots 33. 32 and 31 and part of Lot 29 to a point 45.10 feet east of the west line of said Lot 29; thence south parallel with said west line, a distance of 8.00 feet; thence west along the south line of said Lot 29 to the southwest corner of Lot 29, being also the east line of South LaSalle Street, as widened; thence south along said east line of South LaSalle Street, as widened, to the point of beginning, excluding therefrom the east 22 75 feet thereof, all in Cook County, Illinois.