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Document Prepared By: ILMRSD-3 12/27/02
AMBER CROTTS
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0419027090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 04:39 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012951828
Investor Loan #: 1685052125
PIN/TaxID #: 14173140521006
Property Address:
1455 WEST CUYLER AVE UNIT 3E
CHICAGO, IL 60613

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT A BUDINGTON AND ERIN F BUDINGTON, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 288,000.00**

Date of Mortgage: **11-25-2002** Certificate #:

Date Recorded: **12-10-2002**

Liber/Book: .

Folio/Page: .

Microfilm:
Document #: **0021357643**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/25/04**.

Mortgage Electronic Registration Systems, Inc

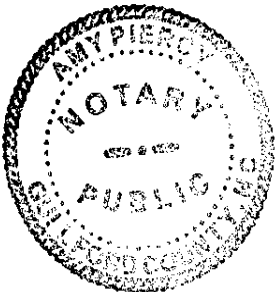
Brenda Low
Vice President

Becky Sands
Assistant Secretary
State of **NC**
County of **Guilford**

On this date of **6/25/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**
My Commission Expires: **04-27-2005**



MIN #: **100015000129518289** VRU Tel. #: **888/679-MERS**

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Exhibit A

Legal Description

Loan # 12951828
Borrower: Budington
Property: 1455 West Cuyler Ave Unit 3E
Chicago, IL 60613

UNIT 3E AND PARKING SPACE P6 IN CUYLER FLATS IS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 12 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" OF THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 1998 AS DOCUMENT NUMBER 98154437 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.