

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 06/07/04

ST5060851 / 24091969 stall
Order Number: 1409 ST5060851

Doc#: 0419033096
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2004 08:27 AM Pg: 1 of 2

1. Name of mortgagor(s): JAN MEARS
2. Name of original mortgagee: KRAFT FOODS FEDERAL CREDIT UNION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0408522159
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-19-404-037-1002
Common Address: 814 MICHIGAN AVENUE., UNIT 2-E,
EVANSTON, ILLINOIS 60202

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SUE SCHWARTZ
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3440

State of Illinois
County of Cook
This Instrument was acknowledged before me on 6/7/04 by Susan L. Schwartz
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SUE SCHWARTZ
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



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Legal Description:

UNIT 2-E AND G2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MANORS OF MICHIGAN AVENUE CONDOMINIUM (FORMERLY KNOWN AS MICHIGAN MANOR CONDOMINIUM), AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 10, 2001 AS DOCUMENT NO. 0010989967 AND FIRST AMENDMENT RECORDED NOVEMBER 2, 2001 AS DOCUMENT NO. 0011032870, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office