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Doc#: 0419035177
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 07/08/2004 01:22 PM Pg: 1 of 2

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

SUBORDINATION AGREEMENT

Mortgagors: MARION RAINEY
Mortgagee: American General FINANCIAL SERVICES OF ILLINOIS, INC.
Mortgage: Date: 3/5/03 Date Recorded: 3/10/03
Principal Amount: \$\$12,000 DOC# 0030325490
County Recorded: COOK Book: _____ Page: _____
Legal Description of Property: See attached description.
Address of Property: 238 W. 111th PLACE
CHICAGO, IL 60628

Lender (Requesting Subordination): COUNTRYWIDE HOME LOANS, INC.

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date set forth below; for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien, priority and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

Principal Amount: \$ 47,698 **Dated:** 7/7/2004
Book: _____ **Page:** _____ **Interest Rate:** 6.125% % (per year)
County Recorded: _____

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

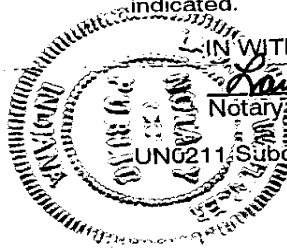
Agreed to on this date:

Mortgagee: American General FINANCIAL SERVICES OF ILLINOIS, INC.
By: Michael J. Walsh
Title: Michael J. Walsh, Vice President

State of Indiana
County of Johnson

On this day, 30th day of June, 2004, before me, the undersigned individual, personally appeared Michael J. Walsh, who acknowledged him- or herself to be the Vice President of American General Financial Services of Illinois, Inc., and that he/she, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him- or herself under the title indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Laura K. Whitaker
Notary Public Laura K. Whitaker

UN0211 Subordination Agreement (10-11-99)

My Commission Expires:
April 29, 2009
Resident of Johnson Co., Indiana

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EXHIBIT "A"

LOT 38 IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1888 AS DOCUMENT NUMBER 1028258 IN BOOK 31 OF PLATS, PAGE 45, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 25-21-201-026-0000

COMMONLY KNOWN AS: 238 WEST 111TH PLACE
CHICAGO, IL 60628

Property of Cook County Clerk's Office