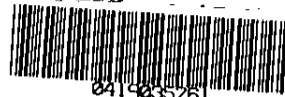


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Doc#: 0419035261
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2004 02:27 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For value received, **SENIOR INCOME REVERSE MORTGAGE CORPORATION**, an Illinois corporation, hereby assigns and transfers to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, all its right, title and interest in a certain mortgage executed by **FREDDIE C. POTE AND ROSE A. POTE, HUSBAND AND WIFE**

to **SENIOR INCOME REVERSE MORTGAGE CORPORATION**
are being the date of **MARCH 31 1997** and recorded as Document Number
97257111 signed the **31ST** day of **MARCH**, 1997.

Senior Income Reverse Mortgage Corporation

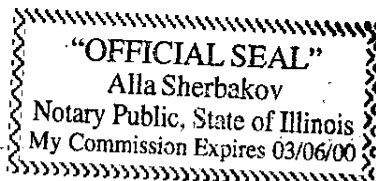

Marc Bontrager Assistant Vice President

STATE OF ILLINOIS)

COUNTY OF COOK) SS

On this **31ST** day of **MARCH**, 1997, before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared **MARC BONTRAGER** to me personally known, who being duly sworn, did say that he was the **Assistant Vice President** of **Senior Income Reverse Mortgage Corporation** and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that acknowledged the execution of said instrument to be the free and voluntary act and deed of, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.





This instrument prepared by: **Senior Income Reverse Mortgage Corporation, 125 S. Wacker Dr., Suite 2090, Chicago, IL 60606.**

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO

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LEGAL DESCRIPTION RIDER

BORROWER: FREDDIE C. POTE AND ROSE A. POTE

PROPERTY ADDRESS: 3830 SOUTH PULASKI, HOMETOWN, ILLINOIS 60456

LOAN NUMBER: 131-8625676

LOT 8 IN J.E. MERRION AND CO.'S HOMETOWN UNIT NUMBER 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 24-03-205-042

FANNIE MAE
MAIL DRAWER: ASSIGNMENTS
3900 WISCONSIN AVE. NW
WASHINGTON, DC 20018-2899