Doc#: 0419035266

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/08/2004 02:28 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For value received, SENIOR INCOME REVERSE MORTGAGE CORPORATION, an Illinois corporation, hereby assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, all its right, title and interest in a certain mortgage executed by WILLIAM W. JENKINS AND MILDRED B. JENKINS, HIS WIFE

to SENIOR	INCOME	DATE.	TOP	MORTCA	CE	CORPOI	RATION
to Shallik	INCUIVE	K P. V C	10 Pu	IVILLIK I LTA	LLTL	CURRUI	MILLON

are being the date of MARCH 17, 98232346 si

7, 1998 signed the and recorded as Document Number

d the 17TH day

day of MARCH, 1998

Senior Income Reverse Mortgage Corporation

Marc Bontrager Vice President

STATE OF ILLINOIS)

COUNTY OF COOK) SS

On this 17TH day of MARCH, 1998 before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared MARC BONTRAGER to me personally allows, who being duly sworn, did say that he was the Vice President of Senior Income Reverse Mortgage Corporation and that are seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that acknowledged the execution of said instrument to be the free and voluntary act and deed of, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL

MARY T HARRIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-22-00

This instrument prepared by: Senior Income Reverse Mortgage Corporation,

125 S. Wacker Dr., Suite 2090, Chicago, IL 60606.

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO

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UNOFFICIAL COPY

Legal Description Rider

Borrower: WILLIAM W. JENKINS AND MILDRED B. JENKINS

Propercy Address: 10440 SOUTH PRAIRIE, CHICAGO, IL. 60628

Loan Number: 131-9118001-952

LOT 1800 IN F.H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF SOUTH 1/2 OF MORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-15-114-034

FANNIE MAE
MAIL DRAWER: ASSIGNMENTS
3900 WISCONSIN AVE. NW
WASHINGTON, DC 20016-2899