JNOFFICI*A*



Doc#: 0419035301

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/08/2004 02:31 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For value received, SENIOR INCOME REVERSE MORTGAGE CORPORATION, an Illinois corporation, hereby assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, all its right, title and interest in a certain mortgage executed by MATIL L. SIMMONS, WIDOWED, NOT SINCE REMARRIED

to SENIOR INCOME REVEPSE MORTGAGE CORPORATION

are being the date of APRIL 13, 1998

and recorded as Document Number

98317639

signed the

day of APRIL, 1998

Senior Income Reverse Mortgage Corporation

STATE OF ILLINOIS)

COUNTY OF COOK) SS

before me, the undersigned, a notary public in and for the county day of APRIL, 1998 On this 13TH and state aforesaid, personally appeared MARC BONTRAGER to me personally known, who being duly sworn, did say that he was the Vice President of Senior Income Reverse Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that acknowledged the execution of said instrument to be the free and voluntary act and deed of, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL

MARY T HARRIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-22-00

This instrument prepared by: Senior Income Reverse Mortgage Corporation, 125 S. Wacker Dr., Suite 2090, Chicago, IL 60606.

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO

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UNOFFICIAL COPY

Legal Description Rider

Borrower: MATTIE L. SIMMONS

Property Address: 4030 WEST CARROLL, CHICAGO, IL. 60624

Loan Number: 137-9155208-952

LOT 36 IN BLOCK 1 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-10-403-027

FANNIE MAE

MAIL DRAWER: ASSIGNMENTS
3900 WISCONSIN AVE. NW
WASHINGTON, DC 20016-2899