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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0419039088
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/08/2004 03:18 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional] WANDA MIZE 561-753-7936
B. SEND ACKNOWLEDGMENT TO: (Name and Address) WANDA S. MIZE, ESQUIRE P.O. BOX 210156 WEST PALM BEACH, FL 33421

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME ST. MARK MISSIONARY BAPTIST CHURCH				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 14618 LINCOLN AVENUE			CITY HARVEY	STATE IL POSTAL CODE 60426 COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION NON PROFIT COR	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any IL - 46312686 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME MIZE		FIRST NAME JAMES	MIDDLE NAME C.	SUFFIX JR.
3c. MAILING ADDRESS P.O. BOX 210156			CITY WEST PALM BEACH	STATE FL POSTAL CODE 33421 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

ALL ASSETS OF THE DEBTOR INCLUDING BUT NOT LIMITED TO ANY AND ALL PERSONAL PROPERTY INCLUDING FIXTURES, EQUIPMENT AND APPLIANCES LOCATED ON, USED IN CONNECTION WITH OR RELATING TO THE LAND DESCRIBED IN EXHIBIT "A" AS DELINEATED IN THE GENERAL MORTGAGE TRUST INDENTURE AND SECURITY AGREEMENT DATED NOVEMBER 5, 2003 TO BE RECORDED IN THE REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS.

5. ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

COOK

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

587
332070

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

	9a. ORGANIZATION'S NAME		
OR	ST. MARK MISSIONARY BAPTIST CHURCH		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

— CONTINUED. SEE EXHIBIT "A"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check **only** if applicable and check **only** one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check **only** if applicable and check **only** one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

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UCC Financing Statement
Debtor: St. Mark Missionary Baptist Church

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EXHIBIT "A"

Parcel 1: The North 60 feet of Lots 7 through 10, inclusive, in Block 176 in Harvey, a subdivision of that part of the Southwest Quarter of the Northeast Quarter of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian, South of the Indian Boundary line lying South of the Chicago and Grand Trunk Railway according to the plat thereof recorded June 24, 1892 as document number 1689900, in Book 53 of Plats, page 45, in Cook County, Illinois.

PIN: 29-07-400-034
C/K/A: 14700 Winchester Avenue, Harvey, IL

Parcel 2: Lots 1 through 6, inclusive, and Lot 7 (except the East 12 thereof), in Block 178 in Harvey, a subdivision of that part of the Southwest Quarter of the Northeast Quarter of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian, South of the Indian Boundary line lying South of the Chicago and Grand Trunk Railway according to the plat thereof recorded June 24, 1892 as document number 1689900, in Book 53 of Plats, page 45, in Cook County, Illinois.

PIN: 29-07-402-001,002,003,004,005,006 and 052
C/K/A: 16026 Union Avenue, Harvey, IL

Parcel 3: Lots 34 through 38, inclusive, Lots 44 and 45 in Block 204 in Harvey, a subdivision of that part of the Southwest Quarter of the Northeast Quarter of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian, South of the Indian Boundary line lying South of the Chicago and Grand Trunk Railway according to the plat thereof recorded June 24, 1892 as document number 1689900, in Book 53 of Plats, page 45, in Cook County, Illinois.

PIN: 29-07-217-001, 002, 003, 026, 027, 033 and 034
C/K/A: 14609 Spaulding Avenue, Harvey, IL and 14604 Lincoln Avenue, Harvey, IL

Parcel 4: Lots 7 through 22, inclusive, the East half of Lot 23, Lots 29 through 32, inclusive in Block 205 in Harvey, a subdivision of that part of the Southwest Quarter of the Northeast Quarter of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian, South of the Indian Boundary line lying South of the Chicago and Grand Trunk Railway according to the plat thereof recorded June 24, 1892 as document number 1689900, in Book 53 of Plats, page 45, in Cook County, Illinois.

PIN: 29-07-216-014, 015, 016, 017, 024, 025, 028, 029, 030, 031, 032, 033, 038, 039, 040, 041, 042 and 043
C/K/A: 14617-29 Winchester Avenue, 14614-30 Lincoln Avenue and 127 Sibley Avenue, in Harvey, IL

Parcel 5: Lots 1 and the North half of Lot 2 and Lots 19 through 24, inclusive, in Block 206 in Harvey, a subdivision of that part of the Southwest Quarter of the Northeast Quarter of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian, South of the Indian Boundary line lying South of the Chicago and Grand Trunk Railway according to the plat thereof recorded June 24, 1892 as document number 1689900, in Book 53 of Plats, page 45, in Cook County, Illinois.

PIN: 29-07-215-019, 020,024 and 027
C/K/A: 161 W. Sibley Blvd., Harvey, IL

(Note: General Mortgage Trust Indenture Dated November 5, 2003)