

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.



Doc#: 0419039016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/08/2004 09:30 AM Pg: 1 of 3

PREPARED BY:

David Frank, Esc.
CHAS. BENDER CO.
4017 Oak
Northbrook, IL 60062

WHEN RECORDED MAIL TO:

Jacky Pluton
873 N. Orleans
Chicago, IL 60610

KNOW ALL MEN BY THESE PRESENTS, that CHAS. BENDER CO., in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JACKY PLUTON, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Real Estate Mortgage dated April 8, 2004 and recorded on April 9, 2004 as Document Number 0410039009 recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address: 2545 Prairie Avenue
Evanston, IL

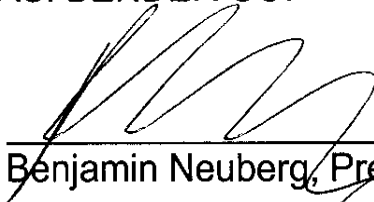
PIN # 10-12-104-009-0000

together with all appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

IN WITNESS WHEREOF, said CHAS. BENDER CO. has caused these presents to be executed this 21st day of June, 2004.

CHAS. BENDER CO.

By: 
Benjamin Neuberg, President

STATE OF ILLINOIS)
)
COUNTY OF COOK)

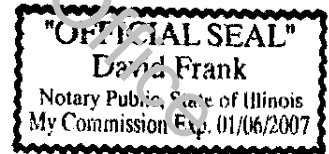
The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Benjamin Neuberg, President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of CHAS. BENDER CO. and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of June, 2004.

(NOTARIAL SEAL)


Notary Public

My Commission Expires: 6/6/07



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 13 IN RANDEV'S SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 19 IN NORTH EVANSTON LYING NORTHWEST FRACTIONAL ¼ SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PIN#: 10-12-104-009-0000

COMMON
ADDRESS: 2545 PRAIRIE AVENUE
EVANSTON, IL

Property of Cook County Clerk's Office