UNOFFICIAL COPY





Doc#: 0419145071

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/09/2004 09:49 AM Pg: 1 of 3

THE GRANTOR(S), ANGELO SPRANZO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 07, 2000 AND KNOWN AS THE ANGELO SPRANZO DECLARATION OF TRUST, of the CITY of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to MATTHEW HECKER (GRANTEE'S ADDRESS) 4210 N. NATCHEZ UNIT #305, CHICAGO, Illinois 6 634 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: convenants, conditions and restrictions of record, privite, public and utility easements and roads and highways, general taxes for the year2003 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Excaption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 13-18-409-074-1018

Address(es) of Real Estate: 4210 N. NATCHEZ UNIT #305, CHICAGO, Illinois 60634

Dated this

City of Chicago

Dept. of Revenue

344684

Real Estate Transfer Stamp

\$1,350.00

07/08/2004 10:32 Batch 10214 6

COOK COUNTY ESTATE TRANSACTION TAX

JUL.-8.04

REVENUE STAMP

REAL_ESTATE FRANSFER TAX 0009000

FP32667()

STATE OF ILLINOIS



REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0018000 FP326669

0419145071 Page: 2 of 3

Of Company Clert's Office

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ANGELO SPRANZO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 07, 2000 AND KNOWN AS THE ANGELO SPRANZO DECLARATION OF TRUST, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this __

day of

(Notary Public)

OFFICIAL SEAL

ANTHONY N PANZICA/ N JTARY PUBLIC - STATE OF IXLINOIS MY COMMISSION EXPIRES: 10-98-05

Prepared By:

. 190

Anthony N. Panzica

3547 W. Irving Park Raod Chicago, Illinois 60618

Mail To:
GREG SULTAN
APTORNEY AT LAW
1601 SHERMAN AVE.
EVANSTON, IL 60201

Name & Address of Taxpayer: MATTHEW HECKER 4210 N. NATCHEZ UNIT #305 CHICAGO, Illinois 60634

0419145071 Page: 3 of 3

UNOFFICIAL COPY

The Guarantee Title & Trust Company

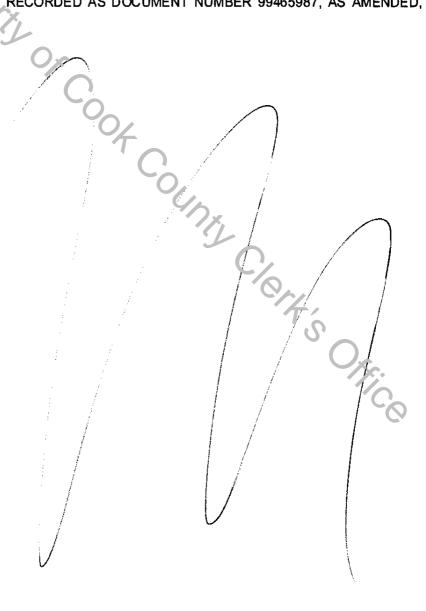
Commitment Number: A04-1473

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 4-305, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: RIGHT TO THE USE OF PARKING SPACE P-4 OUTDOOR PARKING 52 AND STORAGE SPACE S4-3A, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORES A!!) RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED, IN COOK COUNTY, ILLINOIS.



ALTA Commitment Schedule C

(A04-1473.PFD/A04-1473/10)