UNOFFICIAL COPY

104-1473 St

RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") Doc#: 0419145072 identified below has or had an interest in the Eugene "Gene" Moore Fee: \$26.50 property (or in a land trust holding title to the to Cook County Recorder of Deeds the property) identified by tax identification Date: 07/09/2004 09:50 AM Pg: 1 of 2 number(s); Which is hereafter referred to as the Property. The property was subject(2,1) a mortgage or trust deed ("mortgage") recorded on as document number(s) 1030 45/ granted from Alliance Title Corporation disbursed funds pursuant to payoff letter from the or its agents or assignee (hereinafter "Mortga ve"), for the purpose of causing the above mortgage to be satisfied. This documentation is not issued by er on behalt of the Mortgagoe er as an agent of the mortgagoe. This documentation is not a release of any mortgago. The extent of any confer of a gobligation of the Borrower to the Mortgagoe is a matter of the contract between them, on which Borrower should seek I dependent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warranty, or provide. This docs certify-solely by Alliance Title Corporation, and not as a as at for any part nt does no more and can do no s Borrowers Mortgagee. Any power or duty to issue any legal relevation Title Corporation does not act as agent with respect to the subject of is being hereby issued by the Alliance Title Corporation, and no analysis rele recorded by the Alliance Title Corporation as a result of the closing, as a largest of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or [art attorney, Al no undertaking and accepts no responsibility with regard to the mortg releases any obligation of the Alliance Title Corporation, in contract, tert or wider statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, with regard to the recording of any mortgage release, now or near the future. Borrower and Alliance Title Corporation agree that this RECORD OF PAYMENT shall by recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECOKD OF PAYMENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to record within 60 lays shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT Arm failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT. This document is a total integration of all statements by Allianc: Title Corporation relating to the mortgage. Fig. ower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document. Borrower/Mortgagor Alliance Title Corporation Subscribed and sworn to before me by the said Borrower/Mortgagor this Notary Public "OFFICIAL SEAL" RECORD **ELINA GOLOD**

Notary Public, State of Illi

My Commission Expires 6/19/2006

Prepared By:

Alliance Title Corp.

Chicago, IL 60631

6321 N. Avondale Suite 104

il To:

Aliance Title Corp. 6821 N. Avondale S

nicago, IL 60631

21 N. Avondale Suite 104

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The Guarantee Title & Trust Company

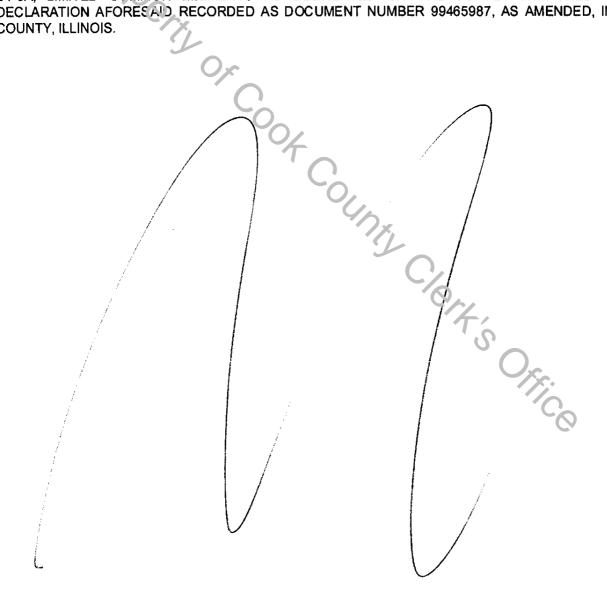
Commitment Number: A04-1473

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 4-305, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2: RIGHT TO THE USE OF PARKING SPACE P-4 OUTDOOR PARKING 52 AND STORAGE SPACE S4-3A, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORES A'D RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED, IN COOK COUNTY, ILLINOIS.



ALTA Commitment Schedule C

(A04-1473.PFD/A04-1473/10)