

# UNOFFICIAL COPY



Doc#: 0419146075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/09/2004 09:49 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:  
4086 MORTGAGE CAPITAL, INC.  
P. O. BOX 1914 (K11)  
CARMEL IN 46082

LOAN #122005  
AMALGAMATED TRUST

## RELEASE OF ASSIGNMENT OF RENTS

For a valuable consideration, the undersigned hereby releases and discharges the Assignment of Rents from that certain assignment dated October 14, 1993, executed by AMALGAMATED TRUST AND SAVINGS BANK a national banking association, not personally, but as Trustee under the Trust Agreement dated January 26, 1979, known as Trust No. 3798, in favor of CONSECO MORTGAGE CAPITAL, INC., recorded on November 5, 1993, as Instrument #93-900915, in the Recorder's Office of Cook County, Illinois; WAS ASSIGNED to STANDARD LIFE INSURANCE COMPANY OF INDIANA, recorded on September 8, 1995, as Instrument #95-602971, in the Recorder's Office of Cook County, Illinois, and hereby satisfies all obligations and thereunder with recourse.

DATE 5/26/04

4086 MORTGAGE CAPITAL, INC.  
servicing agent for  
STANDARD LIFE INSURANCE COMPANY  
OF INDIANA

BY: Mark Burton  
NAME: Mark Burton  
TITLE: Second Vice President

STATE OF INDIANA  
COUNTY OF HAMILTON

On 5/26/2004, before me, Marcia L. Moses, personally appeared Mark Burton, Second Vice President, personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

My Commission expires:  
April 7, 2008

Marcia L. Moses  
Marcia L. Moses

Notary  
**MARCIA L. MOSES**  
NOTARY PUBLIC STATE OF INDIANA  
HAMILTON COUNTY  
MY COMMISSION EXP. APR. 7, 2008

This document prepared by: Ronald L. Jackson, Attorney at Law  
P. O. Box 1914, Carmel, IN 46082

JM

34  
P. A.  
m3  
m10

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## EXHIBIT "A"

The West 48 feet of Lot 3 and the East 1/2 of Lot 2 in Block 23 in Johnston's Subdivision of the East 1/2 of the South East 1/4 of Section 6 Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

17-06-439-019

1650 W. CHICAGO AVE

17-06-439-020

CHICAGO, IL

Property of Cook County Clerk's Office