UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST **DEED (ILLINOIS)**



Doc#: 0419146037

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/09/2004 08:53 AM Pg: 1 of 2

FOR THE PROTECTION OF THE GWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank, National Association, now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinester mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE COBRIEN JR. and JOHNETTE OBRIEN and their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing desie the 11TH day of NOVEMBER, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illineis, in book --- of records, on page ---, as Document No. 00923840 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST THIRTY-SEVEN AND ONE-HALF (37 1/2) FEET OF THE EAST SEVENTY-FIVE (75) FEET OF LOT TWENTY (20) IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO AVING PARK, BEING A SUBDIVISION OF LOT ONE (1) IN THE CIRCUIT COURT COMMISSIONER S PARTITION OF THE SOUTH HALF (1/2) OF THE NORTH-EAST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE EAST HALF OF THE NORTHWEST QUARTER (1/4) (EXCEPT THE NORTH TWENTY (20) ACRES OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-21-218-021

Address of premises: 4944 W. WARWICK STREET, CHICAGO, IL. 60641



0419146037 Page: 2 of 2

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Witness our hands, this 23RD day of JUNE, 2004.

FIRST	MIDWEST	BANK,	NATIONAL	ASSOCIATION
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N/K/A FIRST MIDWEST BANK

By:

Haremia Parry

Its:

Assistant Vice President

By:

Sonya Frazier

Its:

Loan Documentation Specialist

This instrument was prepared by:

First Midwest Bank` P.O. Box 9003

Gurnee, Illinois, IL 60031

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that

Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, National Association now know as First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking

GIVEN under my hand and notary seal this

corporation, for the uses and purposes therein set forth.

(Lansa W

Notary Public

MY COMMISSION EXPIRES 1208/01

OFFICIAL SEAL DEBORAH A WINQUIST ARK RUSSON STATE OF ILLINOIS

MAIL TO: FIRST MIDWEST BANK P.O. OBX 9003 GURNEE, IL. 60031 3888876467 **Commission Expires**