### **UNOFFICIAL COPY**

\*\*RELEASE DEED\*\* #372851-2 MAIL TO: A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

Doc#: 0419147298

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/09/2004 03:02 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

| Know all Men by the Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby |
|--|
| acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  |
| Richard E. Howe and Edythe m. Howe, his wif-   |
| of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired and State of Illinois all the right, interest claim or demand whatsoever it may have acquired  |
| in, through or by certain Mortgage Deed and 10'1F bearing the date the 29th day of March, A.D. 1989, and of record on page   |
| recorded in the recorder's office of Cook County, in the sale of Innions in Journal No.  |
| as document no. 89145793, and in book of record on page, as document no.   |
| to premises therein described as follows, to wit:  |
|  |
| SEE ATTACHED FOR LEGAL DESCRIPTION   |
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|  |
| ~/ <del>/</del> /  |
| <i>'S</i>  |
|  |
| Permanent Index Number: 28-17-402-047-1018 and 28-17-402-047-1006  |

Permanent Index Number: 28-17-402-047-1018 and 28-17-402-047-1006 Property Address: 15700 Revere Ct., Oak Forest, IL. 60452 together with all the appurtenances 2.0 privileges thereunto and State of Illinois situated in the County of Cook belonging or appertaining. In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Vice President, the

> A.J. SMITH FEDERAL SAVINGS BANK Assistant Vice President Susan Coleman

Donna J Manuel

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#### LEGAL DESCRIPTION

Unit Numbers 15700-F and 15700-G6, in revere Court Condominium as delineated on a survey of the following described parcel of real estate:

Certain lots in Revere Court Condominium, being a subdivision of the North 812.00 feet of the East 1/4 of the West ½ of the South East 1/4 of the South East 1/4 of Section 17, Township 36 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded April 27, 1988 as Document 88176737, as amended from time to time together with their undivided percentage interest in the common elements, in Cook County, Illinois.

The lien of this mortgage, on the common elements shall be automatically released as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the condominium declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described eal estate, the rights and easements for the benefit of said property set forth in the declarations of condominium aforesaid. The mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P.I.N.: 28-17-402-047-1006 and 28-17-402-047-1018 FKA 28-17-402-038-0000 Vol 031

Property address: 15700 Revere Court #F and G-6, Oak Forest, IL 60452

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## UNOFFICIAL COPY

#### STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of said Corporation, Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set footh,

Given under my hand and Notarial Seal this Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

### **Release Deed**

Clort's Office By Corporation A.J. Smith Federal Savings Bank

To

"OFFICIAL SEAL" NANCY M. MEHALL Notary Public, State of Illinois My Commission Expires 03/31/2007

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue Midlothian, IL 60445