



Doc#: 0419149013  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/09/2004 09:39 AM Pg: 1 of 1

04-00143  
**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 073    Loan No. 0012309765

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK HINSDALE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **HARRIS TRUST AND SAVINGS BANKAS SUCCESSOR TRUSTEE TO HARRIS BANK HINSDALE, not personally but as Trustee U/T/A #L3667 dated November 10, 1997**  
**233 Justice Street, Hinsdale, IL 60521**

PREMIER TITLE

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of November, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0021426325**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 9 IN BLOCK 10 IN SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE 3RD P.M., LYING NORTH OF THE CB & Q RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-315-002

Witness hands and seals, March 19, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 19, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

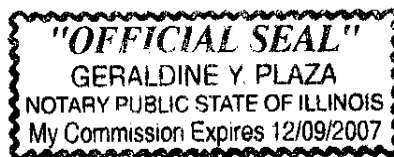
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

**Please mail recorded document to:**

Patricia & Richard Sutton  
5950 Dividing Ridge Road  
Goodlettsville, TN 37072



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