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Doc#: 0419150055  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/09/2004 09:49 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
BY CORPORATION**

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. Loan No. 01-10055004**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** that the LABE FEDERAL BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE FEDERAL BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof it hereby confesses, does hereby Remise, Convey, Release and Quit-Claim, **MARILYN PETERSON**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7<sup>TH</sup> day of **APRIL** A.D. 1994, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **94335088**, and a certain Assignment of Rents bearing the --- day of ---, A.D. ---, and recorded in the Recorder's office of County, in the State of Illinois, as Document No. ---, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOUNTAINAIRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20470624, IN THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..**

**TAX I.D. NUMBERS: 13-15-411-025-1006**

**COMMONLY KNOWN AS 4240 NORTH KEYSTONE AVENUE, UNIT 2B, CHICAGO, ILLINOIS 60641.**

IN TESTIMONY WHEREOF, the said, LABE FEDERAL BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Executive Vice President, and attested by its Asst. Vice President this day **May 5, 1999**.

BY: [Signature] Executive Vice President

ATTEST [Signature] Vice President of Administration

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I **Phyllis Stayart**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that **David J. Arts** personally known to me to be the Executive Vice President of the **Labe Federal Bank**, and **Joan M. Schrock**, personally known to me to be the Vice President of Administration of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President of Administration they signed and delivered the said instruments as Executive Vice President and Vice President of Administration of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **05/05/99**.

"OFFICIAL SEAL"  
 Phyllis Stayart  
 Notary Public, State of Illinois  
 My Commission Expires 03/19/00  
 \_\_\_\_\_  
 NOTARY PUBLIC

This instrument prepared by:

**LETITIA CLOSE**

**Labe Federal Bank**  
4343 Elston Avenue  
Chicago, Illinois 60641

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