

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

PIERRE MARIE
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Loan #: 0060821750
Investor Loan #: 0007790089
Pool #: 003717
PIN/Tax ID #: 12241030420000
Property Address:
3814 N ORIOLE AVE
CHICAGO, IL 60634-2119



Doc#: 0419103063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/09/2004 01:32 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STANLEY S PECAK, A BACHELOR AND HARRIET PECAK, A WIDOW**

Original Mortgagee: **FLEET MORTGAGE CORP**

Loan Amount: \$ 59,633.00

Date of Mortgage: 03/02/1994

Date Recorded: 03/09/1994

Liber/Cabinet:

Page/Drawer:

Document #: 94-217395

Legal Description: **LOT 11 (EXCEPT THE NORTH 31.20 FEET MEASURED ON THE EAST LINE) IN BLOCK 3 IN VOLK BROTHERS MAHLER ESTATES, BEING THE NORTHWEST 1/4 AND SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/21/2004**.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Lenora James

Assistant Vice President

La Tonya Alexander

Assistant Vice President

State of FL County of **DUVAL**

On this date of **6/21/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander and Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President and Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Christine Stoner

Notary Public: **Christine Stoner**

My Commission Expires: **10/02/2004**



Christine Stoner
MY COMMISSION # **DD200925** EXPIRES
October 2, 2004
BONDED THRU TROY FAIR INSURANCE, INC.

3-1
P-1
SC
M-1
M-H