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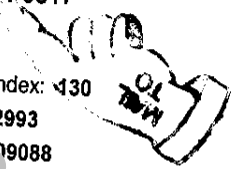


Doc#: 0419103028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/09/2004 10:07 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index: 430
Loan Number: 45203462993
Other Loan Number: 1092409088
Investor #: 106527460



915_2251 3378

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOEL E. VON KARNEL AND VICTORIA L. VON KAENEL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011038477
Property Address: 9 EAST SLADE ST,
PALATINE, IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 02-14-326-009-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this the 17th day of June A.D. 2004.

Attest: Cybs
CHERYL SWINSINSKI
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB
By: SD
SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599846299325



MERS Phone: 1-888-679-6377

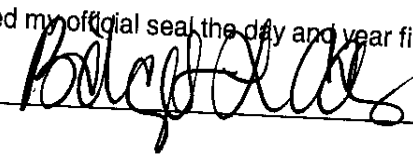
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THE STATE OF TEXAS
COUNTY OF HARRIS

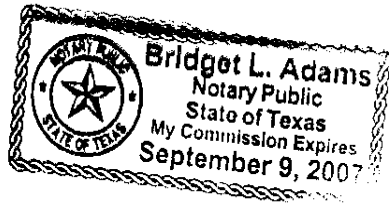
On this the 17th day of June A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number: 100052599846299325



MERS Phone: 1-888-679-6377

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998462993



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000474790 CH
STREET ADDRESS: 9 E. SLADE ST.
CITY: PALATINE COUNTY: COOK COUNTY
TAX NUMBER: 02-14-326-009-0000

LEGAL DESCRIPTION:

THE WEST 33 FEET OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK "N" IN THE VILLAGE OF PALATINE AS SUBDIVIDED, PLATTED AND RECORDED BY JOEL WOOD IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 98 OF MAPS, PAGE 28, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

LEGALD

248 594 3615 P.03/14

FLAGSTAR FINAL DOC.

JUN-18-2004 12:01