

BE

# UNOFFICIAL COPY



Doc#: 0419103039  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/09/2004 10:38 AM Pg: 1 of 1

Return Recorded Release to:  
Prairie Title  
6821 W North Ave  
Oak Park, Il 60302

## Satisfaction of Mortgage

**THIS CERTIFIES** that a certain Mortgage executed by Larine Martin and Dorothy Martin, Husband and Wife As Joint Tenants, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on February 10, 1995 in the amount of \$36,000.00 and recorded as Document No. 95-114817 Re-recorded as 95-416836 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

**WHEREAS**, the said mortgage affects the following described real estate: SUB LOT 2 IN SUBDIVISION OF LOT 21 IN HULL'S SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-09-403-052-0000      Property Address: 5056 West Fulton Chicago, Il 60644

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this April 21, 2004.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

*Kathleen Wilson* 0312-67350  
Kathleen Wilson, Assistant Vice President

*Dawn Wurtzbacher*  
Dawn Wurtzbacher, Assistant Vice President

State of Indiana    )  
                                  ) SS:      6821 W. NORTH AVE.  
County of Lake     )            OAK PARK, IL 60302

Before me, the undersigned, a Notary Public in and for said County, this April 21, 2004, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

My Commission Expires: May 18, 2011  
County of Residence: Lake

*Rosemary White*  
Rosemary White, Notary Public

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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