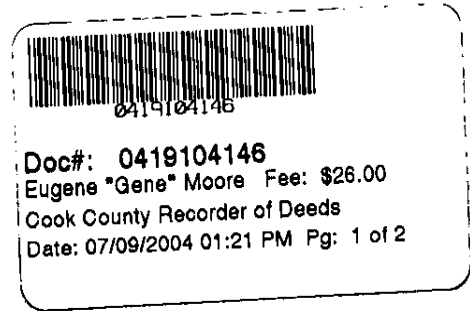


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CERTIFICATE OF RELEASE

Date: 06/18/04

Law Title Order Number: 210787L

1. Name of Mortgagor(s):
CESAR RODRIGUEZ
2. Name of original Mortgagee: ACCESS NATIONAL MORTGAGE
3. Name of Mortgage Servicer (if any): PRINCIPAL RESIDENCIAL MORTGAGE

4. **Mortgage recording Document Number(s):**
0313301223

5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-28-410-023

Address: 7704 SOUTH LAWYER, BURBANK, IL 60459

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Law Title Pick-Up

By: Mansel Martin

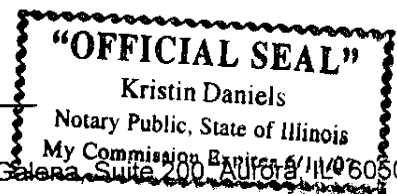
Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/18/04 by
as (officer for/agent of) Law Title Insurance Company.

Kristin Daniels
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LOT 3 IN BLOCK 3 IN F.H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 (ONE QUARTER) OF THE NORTHWEST 1/4 (ONE QUARTER) OF THE SOUTHEAST 1/4 (ONE QUARTER) AND THE EAST 1/2 (ONE HALF) OF THE SOUTHWEST 1/4 (ONE QUARTER) OF THE SOUTHEAST 1/4 (ONE QUARTER) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office