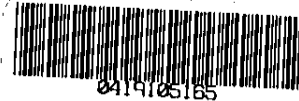


UNOFFICIAL COPY



Doc#: 0419105165
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/09/2004 03:05 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044

Order No. 0403-09377 *2 of 2*
Escrow No. 0403-09377
Loan No. 00964019

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY STUART F. PRIMACK AND MICHELLE BAUER PRIMACK, HUSBAND AND WIFE TO TOWNSTONE FINANCIAL INC.

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

and bearing the date of the
and recorded either

- concurrently herewith; or
- as Instrument No.

page _____ on _____ in book _____
, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 04-07-409-014-0000 VOL 131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3



UNOFFICIAL COPY



A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0403-09377
COMMITMENT NO. 0403-09377

SCHEDULE A (continued)

LEGAL DESCRIPTION

LOT 173 IN SECTION 1 OF WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 04-07-409-014-0000

Property of Cook County Clerk's Office