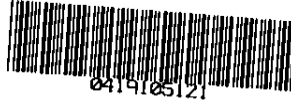


# UNOFFICIAL COPY



Doc#: 0419105121  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/09/2004 02:42 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70513211

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMOVE, RELEASE, CONVEY and QUIT CLAIM unto

Clifford V. Parmelee, Jr. And Nicole Renee Parmelee, Husband and Wife Not  
As Joint Tenants Or As Tenants In Common But As Tenants By The Entirety

517 HORIZON DR BARTLETT IL 60103

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16<sup>th</sup> day of June, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0319035349, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 24-517-A IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31. IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-28-400-997-0000

Witness hands and seals, April 16, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 16, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

Please mail recorded document to:

NICOLE RENEE PARMELEE  
251 JOHNSON WOODS DR  
BATAVIA IL 60510

*Alba L. Lopez*  
Alba L. Lopez, Notary Public  
"OFFICIAL SEAL"  
ALBA L. LOPEZ  
Notary Public, State of Illinois  
My Commission Expires 6/12/07

ATGF, INC.