## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0419105137 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/09/2004 02:45 PM Pg: 1 of 2

## FULL

KNOW ALL NO BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one doft, ar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELFAST, CONVEY, AND QUIT CLAIM unto TOM TINERELLA AND LAURIE TINERELLA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES besting the day 23, 20, 11 of JUNE, DECEMBER, JANUARY 2000, 2000, 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Document No. 004/4:34, 0010006084, 0020169165 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 22 IN BLOCK 7 IN THE TOWN OF NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, AND SECTION 31, TOWNSHIP 11 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 13-06-114-022-00(0)

Address(es) of Premises: 6034 NORTH NICKERSON, CHICAGO, ILLINOIS 60631

Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 29 DAY OF APRIL, 2004

Бy.

est: MANUMIAA

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29 day of APRIL, 2004

OFFICIAL SEAL DETA M MERTSOC NOTARY PUBLIC STATE OF ILLI NOIS MY COMMISSION FYP NOV 16200, 1

Commission Expires

NOTARY PUBLIC