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Doc#: 0419106027

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/09/2004 08:56 AM Pg: 1 of 2

PREPARED BY:
RYANNE NEWBOLD
FIRST AMERICAN TITLE
SPECIAL DEFAULT SERVICES DIVISION
3 FIRST AMERICAN WAY, 1ST FLOOR
SANTA ANA, CA 92707

RETURN TO: SMI/Wesley Hess
P.O. Box 540817 IL / COOK
Houston, TX 77254-0817 465_2303



RECORD FIRST

Chase Loan No: **1953238236**

FHA Loan No: **137-0146401**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Chase Manhattan Mortgage Corporation whose address is 3415 Vision Drive, Columbus, Ohio, 43219-6009 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage/Deed of Trust dated 12/8/1999, made and executed by Joseph Bartnicki married to Roland s. Bartnicki to and in favor of Spectrum Mortgage LLC, to N/A, Trustee, and given to secure payment of \$132,105.00, which Mortgage is recorded 12/10/1999, as Instrument Number 09151967 in Book 9537/0065, at Page 1-8, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
2. such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Legal Description: Lot 289 (except the south 1/2 thereof) in Lynwood Terrace, unit Number 3, a subdivision of part o f the west 1/2 of section 7, township 35 north range 15 east of the third principal meridian, in Cook County Illinois PIN: 33-07-318-018- 018-0000

Tax ID: N/A

Property Address: 19830 Terrace Street, Lynwood, IL 60411

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 12 day of November, 2002

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**Chase Manhattan Mortgage
Corporation**

Witness: *Erin L Morgan*
Name: **ERIN L. MORGAN**
ACD SUPERVISOR
GID #447839

By: *Stacy L Kirkendall*
Name: **STACY L. KIRKENDALL**
Title: **Assistant Vice President**
212014

Witness: *Rebecca Topy*
Name: **REBECCA TOPY**

STATE OF **OHIO**,
COUNTY OF **FRANKLIN** } S.S.

On May 19, 2004 before me, Stephanie Stone, Notary
Public, personally appeared **STACY KIRKENDALL**, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Stephanie Stone*
Notary Public:
My Commission Expires:



STEPHANIE STONE
Notary Public, State of Ohio
My Commission Expires 06-19-08