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Doc#: 0419111011

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/09/2004 01:41 PM Pg: 1 of 2

Law Tide Pick-Up

CERTIFICATE OF RELEASE

Date: 04/29/04 Law Title Order Number: 205976W

1. Name of Mortgagor(s):

WILLA MINOR

- 2. Name of original Mcngagee: DIAMOND MTG CORP & FIRST BANK OF OAK PARK
- 3. Name of Mortgage Service: (if any):
- 4. Mortgage recording Document Number(s): 94218342 & 95292108
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 9.3/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 15-14-122-017

Address: 1206 2ND AVENUE, MAYWOOD, IL 60153

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

PAUL LEWIS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/29/04 by PAUL LEWIS

as (offiser for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532

OFFICIAL SEAL
DENNA ADAMS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-8-06

UNOFFICIAL COPY Pasillas

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 205976W

The land referred to in this Commitment is described as follows:

LOT 17 AND THE SOUTH 19.8 FEET OF LOT 18 IN MAYWOOD, SUBDIVISION IN SECTION 2, SECTION 11 Clark's Office AND SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

ALTA Commitment Schedule C (205976.PFD/205976W/3)