

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0419112151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/09/2004 01:45 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020761987
Investor Loan #: 0010189173
PIN/TaxID #: 17-03-109-013-0000
Property Address:
17 E GOETHE ST
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1990***

Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**

Loan Amount: **\$ 1,000,000.00** Date of Mortgage: **06-10-1998** Certificate #: Microfilm:
Date Recorded: **06-19-1998** Liber/Book: . Folio/Page: . Document #: **98522750**

Comments: ***AND KNOWN AS TRUST NUMBER 90056**

Legal Description : **LOT 1 IN HALLBERG'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AND ALSO THAT PART OF LOT 2 OF ORIGINAL ASTOR'S ADDITION TO CHICAGO LYING EAST OF AND NORTH OF PRESENT ALLEYS AND OF VACATED ALLEYS LYING WEST OF AND ADJOINING LOT 4 AFORESAID, ALL IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/22/2004**.

Becky Sands
Assistant Secretary

Mortgage Electronic Registration Systems, Inc

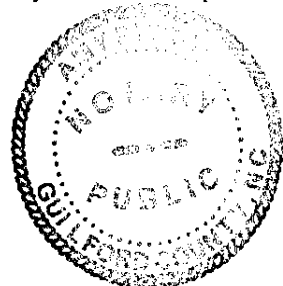
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **06/22/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piety**
My Commission Expires: **04-27-2005**



MIN #: 100035500101891733 VRU Tel. #: 888/679-MERS

5-4
P-1
5-2
m y k