

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02

AMBER CROTTS
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0419112154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/09/2004 01:45 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu BK1
Loan #: 0020839379
Investor Loan #: 1660480512
PIN/TaxID #: 10-26-101-027
Property Address:
3848 WEST LOUISE STREET
SKOKIE, IL 60076

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD R WHITE AND SUSAN E WHITE, HUSBAND AND WIFE**

Original Mortgagee: **NBD MORTGAGE COMPANY**

Loan Amount: \$ **51,000.00** Date of Mortgage: **07-16-1993** Certificate #: Microfilm:
Date Recorded: **07-22-1993** Liber/Book: . Folio/Page: . Document #: **93571243**


Comments:

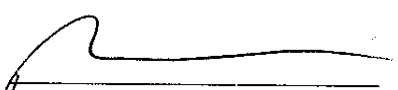
Legal Description : **LOT 27 IN OAKTON PRAIRIE "L" SUBDIVISION BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE CENTER LINE OF EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/21/04**.


Mortgage Electronic Registration Systems, Inc

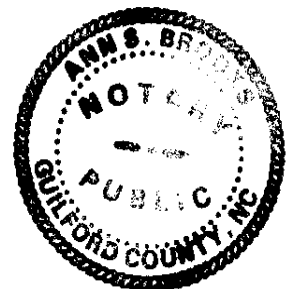

Brenda Low
Vice President


Becky Sands
Assistant Secretary
State of NC
County of Guilford

On this date of **6/21/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



MIN #: 100010980001453264 VRU Tel. #: 888/679-MERS

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P-1
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mykw