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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2570242 PIN No. 06-21-412-029



Doc#: 0419112261 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/09/2004 03:18 PM Pg: 1 of 3

200 COC RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Ca discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 363 WISTERIA DR, STREAM Recorded in Volume	MWOOD, IL 60107 Page	
Instrument No. 0326014059 , Parc	cel ID No. <u>06-24-412-029</u>	
of the record of Mortgages for COOK		_, County,
Illinois, and more particularly describe	ed on said Deed of Trus	st referred
to herein.	M T.TNDAHT, HUSBAND AND	WIFE

J=NM8040804RE.008926

(RIL1)

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Loan No. 2570242 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 24, 2004______.

NATIONAL CITY MORIGAGE CO

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

) ss

COUNTY OF

BONNEVILLE

On this JUNE 24, 2004 , refore me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM , remonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and respectively, or behalf of

NATIONAL CITY MORTGAGE CO

3232 NEWMARK, MIAMISBURG, OH

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO File Number: TM119444

LEGAL DESCRIPTION

Parcel 1: That part of lot 5 in Streamwood Green unit 3B being a subdivision of the southwest 1/4 of the southeast 1/4 of Section 24,, Township 41 North, Range 9 East of the Third Principal Meridian according to the plat thereof recorded September 3, 1987 as document 87-486450 described as follows: beginning at the southwest corner of said lot 5 thence north 00 degrees 01 minutes 43 seconds west along the west line of said lot 5 a distance of 67.19 feet) thence north 89 degrees 50 minutes 14 seconds east a distance of 95.03 feet to a point on the northeast line of said lot 5 thence south 14 degrees 09 minutes 23 seconds east along said northeast lot line a distance of 69.52 feet to the southeast corner of said lot 5 thence south 89 degrees 58 minutes 17 seconds west along the south line of said lot 5 a distance of 112.00 feet to the place of beginning (except that part thereof described as follows: beginning at the southwest corner of said lot 5 thence north 00 degrees 01 minutes 43 seconds west along the west line of said lot 5 a distance of 67.13 feet) thence north 89 degrees 50 minutes 14 seconds east a distance of 44.70 feet thence south 00 degrees 10 minu'es 16 seconds east a distance of 67.30 feet to a point on the south line of said lot 5 thence south 89 degrees 58 minutes 17 seconds west along said south line a distance of 44.87 feet to the point of beginning in Cook County, Illinois

rents apported as docume.

KNOWN 28: 363 WISTERIA.

STREAMWOOD IL 51/2.

PIN#-06-24-4/2 -029 Parcel 2: easements appurtenant to and for the benefit of parcel 1 as set forth and defined in the declaration of easements recorded as document number 92-022-427 for ingress and egress all in Cook County, Illinois

Commonly known as: