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Doc#: 0419113074 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/09/2004 11:10 AM Pg: 1 of 3

	X			
Release of Deed	Full	Partial		
Know all Men by these presents, t	that BANK ON	IE NA		
	0		("Bank	(") in
consideration of one dollar, and ot whereof is hereby acknowledged, MATTHEW ENG				
		<u></u>	and its/his/the	eir heirs, legal
representatives and assigns, all th				
whatsoever Bank may have acqui	ired in, through	or by a certain l		
08/21/02 as Document Number	r 0020986254	Book NA	_PageNA	recorded/
registered in the Recorder's/Regis	strars Office of _	COOK	Cou	nty, in
the State of Illinois applicable to the legally described as follows, to-with		ated in said Co	unty and Sta	ite,
SEE ATTACHED			0.0	

CHICAGO

PIN 17 21 432 011 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 2127 S TAN COURT UNIT A

60616

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/22/04

BANK ONE NA

LESLIE G SIMPSON

Its: Mortgage Officer

Attest:

GARGI SEN
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

2004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JULIE J. WEDDINGTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-2-2007

This instrument was prepared by: GARGI SEN

00414511326814

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LEGAL

ENG

LOT 9 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL OF COOK COUNTY CLORES OFFICE QUARTER OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION AND THAT PART OF LOT 18 IN JADE GARDEN UNIT 1 SUBDIVISION ALL IN TOWNSHIP 39 NON IH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK-COUNTY-ILLINOIS.