UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0419115105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/09/2004 02:32 PM Pg: 1 of 2

63 063 9063033

The indersigned certifies that it is the present owner of a mortgage are by JOHN W TROUT AND KATHERINE L TROUT

to WASHINGTON MUTUAL BANK, FA
bearing the date 05/09/2003 and recorded in the office of the Recorder
or Registrar of Titles of Cook County, in the State of
Illinois in Book Page as Document Number 0319126249

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1027 WESTERN AVE NORTHBROOK, IL 60062 PIN# 04-09-202-002-0000

dated 06/21/2004 WASHINGTON MOTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me on 06/21/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Complission expires: 07/30/2007

MARY JO MCC JW N Notary Public State of Forida My Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florida Notary Asan., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

131433 CPE60244

BATCH of 25

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0419115105 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000380688 SC

STREET ADDRESS: 1027 WESTERN

CITY: NORTHBROOK COUNTY: COOK COUNTY

TAX NUMBER: 04-09-202-002-0000

LEGAL DESCRIPTION:

1. /4 OF THIRD E. OPECOAL COUNTY CLERK'S OFFICE LOT 15 IN BLOCK 1 IN NORTHBROOK HIGHLANDS UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.