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0419115106

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0419115106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/09/2004 02:32 PM Pg: 1 of 2

L#: 0080144280

The undersigned certifies that it is the present owner of a mortgage made by **PETER JAMES MEYERS** to **WASHINGTON MUTUAL BANK, FA** bearing the date 07/02/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0320420264

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

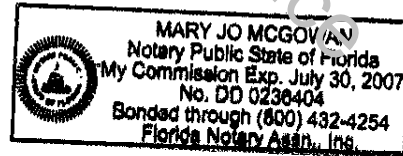
known as: 652 LITTLETON TRAIL ELGIN, IL 60120
PIN# 06-20-208-014-1025 VOL. 0060

dated 06/21/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/21/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 131252 CPE60244

Handwritten signature/initials

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 22-3 in Fieldstone Condominium as delineated on a survey of the following described land parts of Fieldstone Unit No. 1, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 20 and the West 1/2 of the Northeast 1/4 of Section 20, in Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 08089911, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Easements for ingress, egress, use and enjoyment for the benefit of Parcel 1 over, on, across and through adjoining land as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as Document Number 08-065512.

Permanent Index #'s: 06-20-208-014-1025 Vol. 0060

Property Address: 652 Littleton Trail, Unit 3, Elgin, Illinois 60120

Property of Cook County Clerk's Office