

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0623652475

DRAFTED BY:
Ashley Lewter
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0419116155
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/09/2004 11:31 AM Pg: 1 of 2

After Recording Mail To:
Srdjan Samardzija
Ljubinka S Samardzija
8454 W Catalpa 7
Chicago, IL 60656

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SRDJAN SAMARDZIJA AND LJUBINKA SKOLNIK SAMARDZIJA, HUSBAND AND WIFE as Mortgagor, and recorded on JUNE 27, 2002 as document number 0020712060 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT 'A'

Commonly known as 8454 W Catalpa 7, Chicago IL 60656

PIN Number 12111220121007


The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 25, 2004
ABN-AMRO Mortgage Group, Inc.

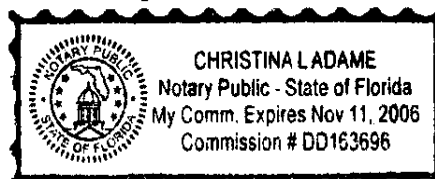
By Cheryl A. Donahoo
CHERYL A. DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 25, 2004 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 011 P3C



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P2
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M7
JHC

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0673652475



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008030135 SK
STREET ADDRESS: 8454 W. CATALPA UNIT 7
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-11-122-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 7 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629

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