## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5971530307



Doc#: 0419116117

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/09/2004 10:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSE M CLPELES & NORMA CAPELES

to CENTRAL ILLINOIS BANK

bearing the date 03/08/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 5326 Page 0063 as Document Number 0010216645 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2821W LYNDALE AVENUE PIN# 13-36-109-039-0000

CHICAGO, IL 60647

MARY JO MCGOWAN Notary Public State of Florida

My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

dated 06/29/04

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

Steve Rogers

Asst. Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 03/29/04 the Asst. Vice President by Steve Rogers

of WashingTon MUTUAL BANK FA, on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by:/V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH EW 8277

0419116117 Page: 2 of 2

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EXHIBIT 'A'

5971530307

LOT34 IN BLOCK 2 IN J JOHNSTON JRS SUBDIVISION OF THE NORTH 10 ACRES IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINICPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office