

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0419116122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/09/2004 10:52 AM Pg: 1 of 2

L#:6104357030

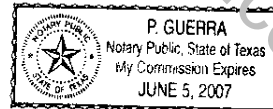
The undersigned certifies that it is the present owner of a mortgage made by **THERESA ADEBAYO** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 02/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010147970. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:8616 S ESCANABA CHICAGO, IL 60617
PIN# 21-31-423-024 AND 21-31-423-025
dated 06/11/04
BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT

By: *JB Kerns* **FIRST VICE PRESIDENT**

STATE OF TEXAS COUNTY OF BEXAR
The foregoing instrument was acknowledged before me on 06/11/04
by JB KERNS the FIRST VICE PRESIDENT
of BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT
on behalf of said CORPORATION.

P. Guerra



Notary Public/Commission expires:

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH MG 4533M TT X

*SY
pg
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GM*

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 3780

EXHIBIT A

LOT 7 AND LOT 8 DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST LINE OF SAID LOT 8 AT A POINT 4 FEET 6 INCHES SOUTH OF THE NORTH LINE OF SAID LOT; THENCE RUNNING WEST PARALLEL TO NORTH LINE OF SAID LOT 8, 52 FEET 6 INCHES; THENCE RUNNING IN A SOUTHERLY DIRECTION PARALLEL TO THE EAST LINE OF SAID LOT 9 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID LOT 32 FEET; THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID LOT 12 FEET; THENCE WESTERLY ON A LINE 1 FOOT 6 INCHES SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 8, 40 FEET 6 INCHES TO THE WEST LINE OF LOT 8, THENCE NORTHERLY 1 FOOT 6 INCHES TO THE NORTH LINE OF LOT 8; THENCE EASTERLY ALONG THE NORTH LINE OF LOT 8; 125 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 4 FEET 6 INCHES TO THE PLACE OF BEGINNING ALL IN BLOCK 30 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS), IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 8616 S. ESCANABA
 City, State: CHICAGO, Illinois

21-31-423-024
 21-31-423-025

**STEWART TITLE
 GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois