NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2528983 MAREK

KAWA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0419117193 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/09/2004 11:24 AM Pg: 1 of 2

IL\_REL

| FILED.   |   |                              |                     |
|--|---|------------------------------|---------------------|
| RELEASE OF MORTGAGE  |   |                              |                     |
| THIS CERTIFIES that a certain mortgage ex  | ecuted by   |                              |                     |
| MAREK KAWA   | MALGORZAT   | A RYBSKA                     |                     |
| to NATIONAL CITY MORIGAGE CO   |   |                              |                     |
| dated January 12th 2004,   | calling for the origin                              | al principal sum o           | f                   |
| Ox   |   |                              | dollars             |
| ( \$ 383,550.00 ), and recorded in M   | ortgage Record                                      | ,,,                          | page,               |
| and or Instrument # <u>0321014173</u>  | and the   | ereafter assigned            | to                  |
|  | 0/  |                              | in Book             |
| Page, of the records in the  | office or the Record                                |                              |                     |
| County, <u>ILLINOIS</u> , more   | e particularry describ                              | ed as follows, to            | wit:                |
| Tax Parcel No. 13-36-406-028-000   | 0   |                              |                     |
| 2652 W CORTLAND ST CHICAGO IL 6 LOT 3 IN SAMUEL C COMSTOCKS SUE IN THE WEST 1/2 OF THE SOUTHEAS 13 EAST OF THE THIRD PRINCIPAL  s hereby fully released and satisfied.  WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized,   | BDIVISION IN THE ST 1/4 OF SECTION MERIDIAN IN COOM | N 35 TOWNSHIP K COUNTY ILLIN | 40 NORTH RANGE OIS. |
| the state of the s |   | TY MORTGAGE CO               |                     |
|  | MATIONAL CI   | 11 NORTGAGE CC               | ,                   |
| Corporate Seal   | By KIM MES SUPERVI                                  | SSER ISOR/AUTHORIZE          | D SIGNOR            |
|  | Бу  |                              |                     |

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0419117193 Page: 2 of 2

## **UNOFFICIAL COPY**

2528983

MAREK .

KAWA

| State of OHIO  | )  |                      |  |      |
|--|--|----------------------|--|------|
| County of MONTGOMERY   | )  |                      |  |      |
| Before me, the undersigned, a Notary Pu<br>2004, personally appeared KIM MES |  | County and State     | this 28th day of June  | and  |
|  | , SUI  | PERVISOR/AUTHO       |  |      |
| and  |  |                      | respectively   | , of |
| NATIONAL CITY MORTGAGE CO  |  |                      |  |      |
| who as such officers for and on its beha                                     | If acknowledged the $\hbar t$  | execution of the     | foregoing instrument.  |      |
| Witness my hand and Noter at Seal  | 1//  | 14.04.01             | Yu ~   |      |
| My commission expires:   |  |                      |  |      |
| Ox   | Notary<br>RHONI  | Yublic ∨<br>Da evans | _  |      |
|  | A SHILLING S | ARIAL SERIE          | RHONDA EVANS NOTARY PUBLIC IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES FEB. 20, 2008 | 1    |
|  |  | OF OF OHITHER MY     |  |      |