UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0079603007

Doc#: 0419117116

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/09/2004 09:42 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage MICHAEL H ROSENBLUM AND STEPHEN E DIPADUA Washington Mutual Bank, FA

bearing the date 12/03/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0334227074 Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as tollows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60610 known as: 743 KINGSBURY UNIT E3W PTN# 17-09-115-013-0000

dated 06/21/2004 WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS

ASST. VICE PRESIDENT

COUNTY OF Pinellas STATE/ØF FLORIDA The floregoing instrument was acknowledged before me on 06/21/2004 the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA STEVE ROGERS behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOW/.N Notary Public State of Flo. de Commission Exp. July 30, 2(0.7) No. DD 023640 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

CPE57299 389850

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FILE NUMBER:

03-1210

SCHEDULE A CONTINUED PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOTS 1 TO 28, BOTH INCLUSIVE AND THE VACATED EAST AND WEST ALLEY TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE NORTH 120.0 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOLITHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 04 MINUTES 45 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 117.60 FEET TO THE PLACE OF BEGINNING (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF NORTH KINGSBURY STREET); THENCE CONTINUING NORTH 00 DEGREES 04 MINUTES 45 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 20.87 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECOND'S EAST, 55.96 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 55.93 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 20.87 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 55.93 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 3 IN HIGGINS, LAY, AND COMPANY'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS FOR EN CONTROL CITY CLUB HOMEOWNERS ASSOCIATION RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NUMBER 0326744091.

COMMONLY KNOWN AS: 743 NORTH KINGSBURY CHICAGO, IL

ALTA Commitment Schedule C

(03-1210.PFD/03-1210/23)