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Doc#: 0419117215
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 07/09/2004 01:20 PM Pg: 1 of 5

Return To: Finance America, LLC
P.O. Box 16637
Irvine, Ca 92623-6637

Prepared By: Karen Cornell
P.O. Box 16637,
Irvine, Ca 92623-6637
800-690-8200

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Finance America, LLC its successors and assigns, (herein "Assignor") whose address is 16802 Aston Street, Irvine, CA 92606 does hereby grant, sell, assign, transfer and convey, unto THE CIT GROUP / CONSUMER FINANCE, INC its successors and assigns, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 8000 Sagamore Drive, #8202, Marlton, NJ 08053 a certain Mortgage dated JANUARY 23, 2003, made and executed by

ROBERT A. COOPER

to and in favor of Finance America, LLC upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-22-104-028
Property Address: 1307 S. WABASH AVE #512, CHICAGO, IL 60605-2623
such Mortgage having been given to secure payment of ~~FOURTY-EIGHT THOUSAND AND NO/100~~ TWO HUNDRED FORTY-EIGHT THOUSAND AND NO/100 (\$ 248,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0030192922) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100052300360363823 MERS Phone: 1-888-679-6377
Illinois MERS Assignment of Mortgage

VMP 95(IL) (0109) 4/00

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MGLU



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P-5
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M-1
M.I.I.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Naura Khatibloo

Witness Naura Khatibloo

Mortgage Electronic Registration Systems, Inc.
("MERS")

Ruby Levistas RUBY LEVISTAS

Witness

Marcella Sloan
Assistant Secretary

MARCELLA SLOAN
Document Administrator

Attest

Seal:

Property of Cook County Clerk's Office

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State of California
County of ORANGE
On 06-25-04

, before me **Theresa A. Thigpen**
, personally appeared

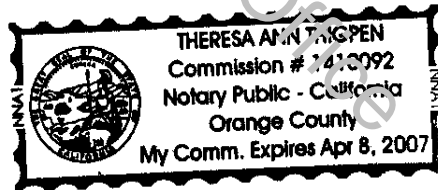
MARCELLA SLOAN

~~the basis of satisfactory evidence~~, personally known to me ~~(or proved to me on~~
and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that
by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Theresa Ann Thigpen

 1163B (9509)



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name:


ROBERT A. COOPER

Property Address: 1307 S. WABASH AVE #512
CHICAGO, IL 60605-2623

Date: 01/23/03
0036036382

Property Description:

SEE ATTACHED ADDENDUM

 -4034 (0106)

VMP MORTGAGE FORMS - (800)521-7291

6/01

APRS

LOAN ID: 0036036382

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LEGAL DESCRIPTION

Property Address: 1307 S. Wabash Avenue #512, Chicago, IL 60605-2623

UNIT 512 AND PARKING SPACE 51 IN FILM EXCHANGE LOFTS
CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF
CERTAIN LOTS OR PARTS THEREOF IN LUNT AND HAMLIN'S SUBDIVISION,
BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED MARCH 20, 2000 AD 00196242 IN COOK COUNTY, ILLINOIS
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
DECLARATION.

Property of Cook County Clerk's Office