

# UNOFFICIAL COPY

FOR RECORDER'S USE ONLY

PREPARED BY AND WHEN  
RECORDED MAIL TO:

Eric J. Genin  
Levenfeld Pearlstein  
2 North LaSalle Street  
13<sup>th</sup> Floor  
Chicago, Illinois 60602



Doc#: 0419119049  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 07/09/2004 11:24 AM Pg: 1 of 4

## ASSIGNMENT OF DOCUMENTS


FOR VALUE RECEIVED, **LaSalle Bank, National Association** ("Assignor"), does hereby sell, assign, transfer and set over, without recourse, representations or warranties except as expressly stated herein, to **Jaeger Equities, Ltd.**, or its successors and assigns ("Assignee"), all of Assignor's right, title, and interest in and to:

All mortgages, assignments, notes, guaranties and all other instruments pertaining to the property having a street address of 5559 North Elston Avenue, Chicago, Illinois 60630 the legal description of which is attached on Exhibit A (the "Property"), attached hereto and made a part hereof, serving as security for that certain promissory note dated December 27, 2000 in the original principal amount of Four Hundred Fifty Thousand Dollars (\$450,000.00), made by Illinois Vehicle Insurance Agency, Inc. (the "Borrower"), in favor of Assignor (the "Note") given by Amalgamated Trust and Savings Bank, as Trustee, under Trust Agreement dated June 24, 1985 and known as Trust No. 5072 (the "Land Trust"), to Assignor which were recorded in the Recorder's Office in Cook County, Illinois on January 4, 2001 as Document Nos. 0010010251 and 0010010252.

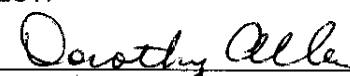
Assignor represents to Assignee that Assignor has the full and complete authority to assign all Assignor's right, title, and interest in the documentation set forth above, together with the Note therein described, and the money due or to become due therein with the interest, unto the Assignee, its successors or assigns forever, subject to the provisions in the Note and Mortgage.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment as of this 11<sup>th</sup> day of June, 2004.

LaSalle Bank, National Association

By:   
Its: FIRST VICE PRESIDENT

ATTEST:

By:   
Its: Vice President

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RETURN TO BOX 242

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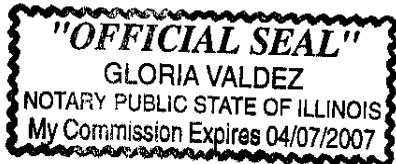
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STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, GLORIA VALDEZ, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that CHRISTINA LUCER of LaSalle Bank, National Association who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assignment of Document appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth; that such individual represents that he/she has the authority to act on behalf of such company.

GIVEN under my hand and notarial seal, this 17th day of June, 2004.

Gloria Valdez  
Notary Public



Property of Cook County Clerk's Office

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## EXHIBIT A

PARCEL 1: THOSE PARTS OF THE NORTHWEST  $\frac{1}{4}$  OF FRACTIONAL SECTION 9, OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 4, AND OF LOT 7 IN THE SUBDIVISION (BY KAY AND OTHERS) OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF SAID FRACTIONAL SECTION 4 WITH THE NORTHEASTERLY LINE OF NORTH ELSTON AVENUE, AND RUNNING THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY STREET LINE, 58.66 FEET TO AN ANGLE, POINT OR BEND IN SAID STREET LINE; THENCE CONTINUING SOUTHEASTERLY IN THE NORTHEASTERLY LINE OF SAID NORTH ELSTON AVENUE, A DISTANCE OF 148.08 FEET TO A POINT (HEREINAFTER REFERRED TO AS POINT 'A'); THENCE NORTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE LINE BETWEEN SAID FRACTIONAL SECTIONS 4 AND 9, A DISTANCE OF 368.05 FEET TO A LINE 239.78 FEET (MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL WITH SAID LINE BETWEEN FRACTIONAL SECTIONS 4 AND 9; THENCE EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 164.20 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES 267.41 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE CONTINUING SOUTH 16.59 FEET TO A POINT; THENCE SOUTHEASTERLY 106.68 FEET TO A POINT; THENCE SOUTHEASTERLY 106.68 FEET TO A POINT IN A LINE 443.53 FEET (MEASURED ALONG THE NORTHEASTERLY LINE OF NORTH ELSTON AVENUE) NORTHWESTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF A. A. BROCK'S ADDITION TO FOREST GLEN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 2024281 AND 97.52 FEET SOUTHWESTERLY OF THE INTERSECTION OF SAID PARALLEL LINE AND THE LINE BETWEEN FRACTIONAL SECTIONS 4 AND 9; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE 218.25 FEET TO THE NORTHEASTERLY LINE OF NORTH ELSTON AVENUE; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE 131.82 FEET TO A POINT 13.96 FEET SOUTHEASTERLY OF POINT 'A' (HEREINBEFORE MENTIONED); THENCE NORTHEASTERLY 188.56 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1965 AND KNOWN AS TRUST NUMBER 33161 DATED MARCH 26, 1965 AND RECORDED MARCH 3, 1965 AS DOCUMENT NUMBER 19482961 FOR INGRESS AND EGRESS AND FOR CONSTRUCTION, INSTALLMENT, USE, MAINTENANCE, REPAIR AND REPLACEMENT OF UNDERGROUND UTILITIES OVER AND UPON THE FOLLOWING: THOSE PARTS OF THE NORTHWEST  $\frac{1}{4}$  OF FRACTIONAL SECTION 9, OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 4, AND OF LOT 7 IN THE SUBDIVISION (BY KAY AND OTHERS) OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF

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THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID FRACTIONAL SECTION 4 WITH THE NORTHEASTERLY LINE OF NORTH ELSTON AVENUE, AND RUNNING THENCE SOUTHEASTERLY IN THE NORTHEASTERLY STREET LINE, 58.66 FEET TO AN ANGLE, POINT OR BEND IN SAID STREET LINE; THENCE CONTINUING SOUTHEASTERLY IN THE NORTHEASTERLY LINE OF SAID NORTH ELSTON AVENUE, A DISTANCE OF 148.08 FEET TO A POINT (HEREINAFTER CALLED POINT 'A'); THENCE NORTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE LINE BETWEEN SAID FRACTIONAL SECTIONS 4 AND 9, A DISTANCE OF 368.05 FEET TO A LINE, 239.78 FEET (MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL WITH SAID LINE BETWEEN FRACTIONAL SECTIONS 4 AND 9; THENCE EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 164.20 FEET TO THE POINT OF BEGINNING OF THE EASEMENT TO BE DESCRIBED; THENCE CONTINUING EAST 13.50 FEET TO A POINT; THENCE SOUTH ALONG A LINE (HEREINAFTER CALLED "E LINE OF ESMT") DRAWN AT RIGHT ANGLES TO LAST DESCRIBED LINE, 274.36 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 16.59 FEET TO A POINT IN A LINE DRAWN AT RIGHT ANGLES TO SAID LINE BETWEEN FRACTIONAL SECTIONS 4 AND 9 AND 284.0 FEET SOUTH OF THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ON A STRAIGHT LINE (HEREINAFTER CALLED "SE LINE OF ESMT") 175.36 FEET TO A POINT IN THE NORTHEASTERLY LINE OF NORTH ELSTON AVENUE 27.92 FEET SOUTHEAST OF POINT 'A' (HEREINBEFORE DESCRIBED); THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF NORTH ELSTON AVENUE, 27.92 FEET TO POINT 'A'; THENCE NORTHEASTERLY ALONG A LINE 27.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE HEREINBEFORE DESCRIBED "SE LINE OF ESMT", A DISTANCE OF 185.17 FEET TO A LINE 27.00 FEET WEST OF AND PARALLEL WITH THE HEREINBEFORE DESCRIBED "E LINE OF ESMT"; THENCE NORTH ALONG SAID PARALLEL LINE 260.46 FEET; THENCE EAST AT RIGHT ANGLES 13.50 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 1 NOTED ABOVE), IN COOK COUNTY, ILLINOIS.