## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0419127092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/09/2004 12:49 PM Pg: 1 of 2

KNOW ALL MEN BY L'IESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICACO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto BORISLAV KOLEV its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 14TH day of MAY, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0317520032 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for logal description)

PROPERTY ADDRESS: 1821 S. AVERS, CHICAGO, IL
PERMANENT REAL ESTATE INDEX NUMBER: 16-23-311-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 28TH day of JUNE, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

a parposes dictent set form.	1
GIVEN under my hand and seal this 28TH day of JUNE, 2004.  Notary Public	"OFFICIAL SEAL"  JILL MARIAH GRAY  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 06/29/2005
This instrument was prepared by LOAN SERVICING -SHOREB	Ank located at 3401 S. King Drive, Chicago, IL 60616.
LOAN NUMBER: 63219	
(leg al des LOT 281 IN DOWNINGS SUBDIVISION OF LOTS 7 TO 14 II THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	26
	C/orts Ox