

# UNOFFICIAL COPY



Doc#: 0419127093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/09/2004 12:49 PM Pg: 1 of 2

## RELEASE OF ASSIGNMENT OF RENTS


KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **JUNE 24, 2003** and executed by **BORISLAV KOLEV** in the Records office of Cook County, in the State of Illinois as document number **0317520033**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

**LOT 281 IN DOWNINGS SUBDIVISION OF LOTS 7 TO 14 INCLUSIVE OF J.H. KEDZIE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Property address: 1821 S. AVERS, CHICAGO, IL  
P.I.N. 16-23-311-008-0000**

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **Vice President** this **28TH** day of **JUNE A.D. 2004**.

**SHOREBANK**

  
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**SEAL**

verified: 

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **28TH** day of **JUNE**, 2004.

63219

*Jill Mariah Gray*  
Notary Public

**AFTER RECORDING MAIL TO:**

~~Michelle D. Simmons~~ WALTER  
ShoreBank  
3401 S. King Drive  
Chicago, IL 60616



UNOFFICIAL COPY OF COOK COUNTY CLERK'S Office