

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 727 099 5908 LK

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **JONATHAN L MILLS AND SUSAN R SNEIDER, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0011070681** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **1225 JUDSON AVE, EVANSTON, IL 60202** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **07-17-206-017**

Today's Date **6-29-2004**

WELLS FARGO BANK, N.A.
FKA WELLS FARGO BANK, WISCONSIN, N.A.
Name of Bank

By *Maureen O'Reilly*
MAUREEN O'REILLY, Collateral Officer

COUNTERSIGNED:

By *Nicole Smith*
NICOLE SMITH, Collateral Officer



Doc#: **0419127027**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/09/2004 10:14 AM Pg: 1 of 2

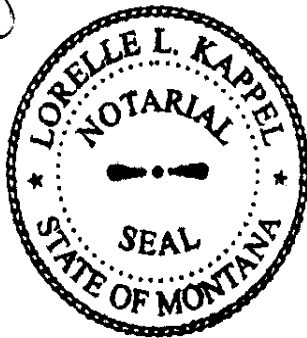
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.



Mail / Return to:
JONATHAN L MILLS
1225 JUDSON AVE
EVANSTON, IL 60202

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Lorelle L. Kappel
LORELLE L. KAPPEL
Notary Public for the State of Montana
Residing at **BILLINGS, Montana**
My Commission Expires: **7-10-2007**



This instrument was drafted by:
LORELLE L. KAPPEL, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102

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LOT 18 IN BLOCK 74 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH
1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT 15 1/2 ACRES IN
THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office