## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0419127104

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/09/2004 12:49 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto T.A.L.K. VENTURE PARTNERS LLC. its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORT GAGE bearing date the 25TH day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0402219142 to the premises therein described as follows, situated to the County of COOK State of Illinois, to wit:

(see reverse side for logal description)

PROPERTY ADDRESS: 3324-28 W. NORTH AVE., CHICAGO. IL PERMANENT REAL ESTATE INDEX NUMBER: 13-35-421-044-0600

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 17TH day of JUNE, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

REGORY JOHNSON, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY JOHNSON personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17TH day of JUNE, 2004.

My Commission Expires 07/29/2007

Notary Public

Notary Public

This instrument was prepared by LOAN SERVICING -SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616.

LOAN NUMBER: 62624

(legal description)

LOTS 18 AND 19 IN DELAMATER'S RESUBDIVISION OF BLOCK 22 IN E. SIMONS SUBDIVISION OF THE SOUTHEAST 1/2 OF SECTION 35, TOWNSHIP 40 NOTH, RANGE 1/2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

76/4'S O///CO