

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044



Doc#: 0419127126
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/09/2004 02:25 PM Pg: 1 of 3

Order No. 0402-08726
Escrow No. 495
Loan No. 600930587

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY GARY E. AXELROD AND RACHEL FELDSTEIN AXELROD, HUSBAND AND WIFE TO TOWNSTONE FINANCIAL INC.

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. 0419127125 on

page _____, in the Official Records in the Recorder of Deeds office of COOK

in book

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-30-223-186-0000 VOL. 491

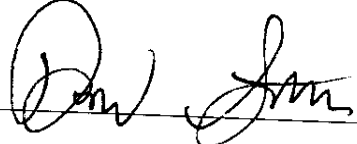
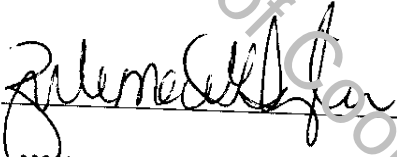
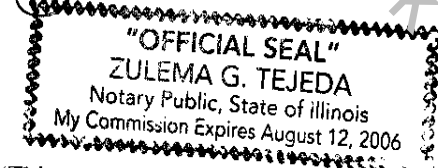
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

3

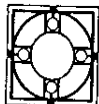


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STATE OF ILLINOIS COUNTY OF COOK	SS.	TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
On APR 01 2004	before me,	
personally appeared	BARRY STURNER	BARRY STURNER
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		CEO / TOWNSTONE
WITNESS my hand and official seal.		
Signature		
		MIN: 100037506009305872 MER5 Phone: 1-888-679-6377
(This area for official notarial seal)		



PRAIRIE TITLE **UNOFFICIAL COPY**



A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0402-08726

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 19.39 FEET OF THE SOUTH 239.17 FEET OF LOT 6 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

14 - 30 - 223 - 186 - 0000