UNOFFICIAL COP

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0419129086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/09/2004 08:20 AM Pg: 1 of 2

Loan Number: 038035 (650

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMorgan Chase Bank (FKA Chase Manhattan Bank) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEONARD LAPUMA, ROSANNE H LAPUMA

Original Mortgagee(S): COMMUNITY BANK OF NORTHERN VIRGINIA

Original Instrument No: 99989995

Date of Note: 10/13/1999

Original Recording Date: 10/21/1999

Property Address: 3748 N Odell Ave Chicago Chicago, IL 60634

Legal Description:

ALL THAT CERTAIN TRACT OR PARCEL OF LBND SITUATE IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS LOT 270 I VOMC BROTHERS SHAW ESTATES BEING A SUBDIVISIOM IN THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 12-24-221-032-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2004.

JPMorgan Chase Bank (FKA Chase Manhattan Bank) as Indenture trustee

== Kenneth E Palmer Jr ==

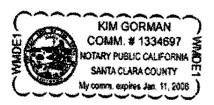
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 06/21/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of JPMorgan Chase Bank (FKA Chase Manhattan Bank) as Indenture trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

