



04191352460

Doc#: 0419135246  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/09/2004 02:36 PM Pg: 1 of 3

## WARRANTY DEED

Statutory (Illinois)  
(Corporation to Individual)

200400617 1/3 (BT)

Above Space for Recorder's Use Only

### THE GRANTOR CENDANT MOBILITY FINANCIAL CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations \_\_\_\_\_ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

CHAD & HARRELL & REBECCA & HARRELL, husband and wife

(Name and Address of Grantee)

Not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever

Permanent Real Estate Index Number(s): 10-13-429-020

Address(es) of Real Estate: 1318 Asbury, Evanston, IL 60201

SUBJECT TO: covenants, conditions and restrictions of record,

Document Number(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 2003 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by BURROW CLOSING MANAGEMENT CORPORATION and/or IT'S DULY AUTHORIZED AGENT, and attested by its \_\_\_\_\_ AUTHORIZED AGENT, this 11th day of

June, 2004.

CENDANT MOBILITY FINANCIAL CORPORATION

(Name of Corporation)

X By

Veronica J. Killeen

Authorized Agent

X Attest:

Elizabeth M. Schenck

Authorized Agent

IMPRESS  
CORPORATE SEAL  
HERE

UNOFFICIAL COPY

STATE OF ILLINOIS

STATE TAX



JUL.-8.04

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000067049

REAL ESTATE  
TRANSFER TAX

0066750

FP326669

CITY OF EVANSTON

Real Estate Transfer Tax

City Clerk's Office

015437

PAID JUN 21 2004 AMOUNT \$ 3,340

Agent DDH

TO

Warranty Deed  
CORPORATION TO INDIVIDUAL

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

JUL.-9.04

REVENUE STAMP

# 000134021

REAL ESTATE  
TRANSFER TAX

0033375

FP326670

✓ State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the Authorized Agent of CENDANT MOBILITY FINANCIAL CORPORATION

and \_\_\_\_\_ personally known to me to be the Authorized Agent of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Authorized Agent and \_\_\_\_\_ Authorized Agent, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 11<sup>th</sup> day of June, 2004

Commission expires January 13, 2009 ✓ Helene Maute  
NOTARY PUBLIC

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137 **HELENE MAUTE**  
NOTARY PUBLIC OF NEW JERSEY  
Commission Expires 1/13/2009

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

MALE H. HEISLER  
(Name)

CHAD G. + REBECCA J. HARRELL  
(Name)

2820 LINCOLN ST.  
(Address)

1318 ASBURY AVE.  
(Address)

EVANSTON IL 60201  
(City, State and Zip)

EVANSTON IL 60201  
(City, State and Zip)

# UNOFFICIAL COPY

LOT 4 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 45 IN EVANSTON  
SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 13,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT  
THE TIME OF CLOSING; ~~SPECIAL ASSESSMENTS CONFIRMED AFTER THE~~ *PFC*  
~~AGREEMENT DATE~~; BUILDING LINE AND USE AND OCCUPANCY  
COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; ZONING LAWS  
AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE  
DITCHES, LATERALS AND DRAIN TILES; PARTY WALL AND PARTY WALL  
RIGHTS, IF APPLICABLE; AND LIMITATIONS ESTABLISHED BY THE ILLINOIS  
CONDOMINIUM ACT OR COVENANTS OF A HOMEOWNER'S ASSOCIATION,  
IF APPLICABLE, *SO LONG AS THE SAME DOES NOT AFFECT THE*  
*CURRENT USE AND QUIET ENJOYMENT OF THE REAL ESTATE.* *PFC*

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