



Prepared By:

Mindi Norton
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074

Doc#: 0419440048
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/12/2004 07:53 AM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

TICGR TITLE

LOAN NO.: 644009581

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 2004
executed by Richard G Ryser AND Candy J Ryser, HUSBAND AND WIFE

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

14429 Jefferson Avenue, Orland Park, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

BILTMORE FINANCIAL BANCORP, INC.

On MAY 26, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL F. BISCHOF
known to me to be the PRESIDENT
and

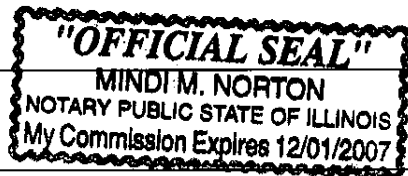
Michael F. Bischof
By: MICHAEL F. BISCHOF
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Mindi M. Norton
County Cook
My Commission Expires 12/1/07

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

644009581

RIDER - LEGAL DESCRIPTION

LOT 5 (EXCEPT THE SOUTH 29.57 FEET THEREOF) AND THE SOUTH 43.59 FEET OF
LOT 7 IN ORLAND SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

27-09-215-037-0000