

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0419444046  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/12/2004 09:11 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 00562872/9 RLS#: 150371



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRENDA TYLER HARRISON F/K/A BRENDA TYLER MARRIED TO DARRON HARRISON  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 26, 2004

Recorded on: MARCH 22, 2004 as Instrument No. 0408204055 in Book No. --- at Page No. ---

Property Address: 6815 SOUTH MAY, CHICAGO, IL 60621-0000  
County of COOK, State of ILLINOIS

PIN# 2020409007

Legal Description: LOT 42 IN BLOCK 6 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 22, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

TERRI GIPSON, VICE PRESIDENT

### BATCH

1 of 10

5-7  
P.C.  
5-20  
may  
kw

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Loan#: 0056287279

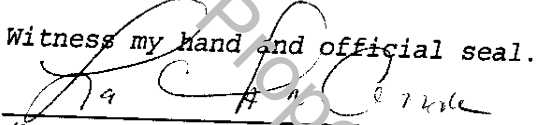
RLS#: 150371

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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JUNE 22, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office