# **UNOFFICIAL COP**



Doc#; 0419444065 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/12/2004 09:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000214105392005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, a division of Treasury Bank, N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one do lar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, re ease, convey and quit-claim unto:

Name(s).....

BRUCE D. GOODMAN, r/APICIA

**POKORSKI** 

Property

612 CONCORD PLACE,

Address.... BARRINGTON,IL 60010 P.I.N. 01-01-216-033

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/05/2002 and recorder, in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021420141, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of April, 2004.

Countrywide Bank, N.A.

Vice President

0419444065 Page: 2 of 3

### **UNOFFICIAL COPY**

#### STATE OF CALUORNIA

#### COUNTY OF LOS AUGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of April 2004.



D. Leighton, Nov. v public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRUCE D. GOODMAN, PATRICIA POKONSKI 612 CONCORD PL BARRINGTON, IL 60010

Prepared By:

Cynthia Quintero

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

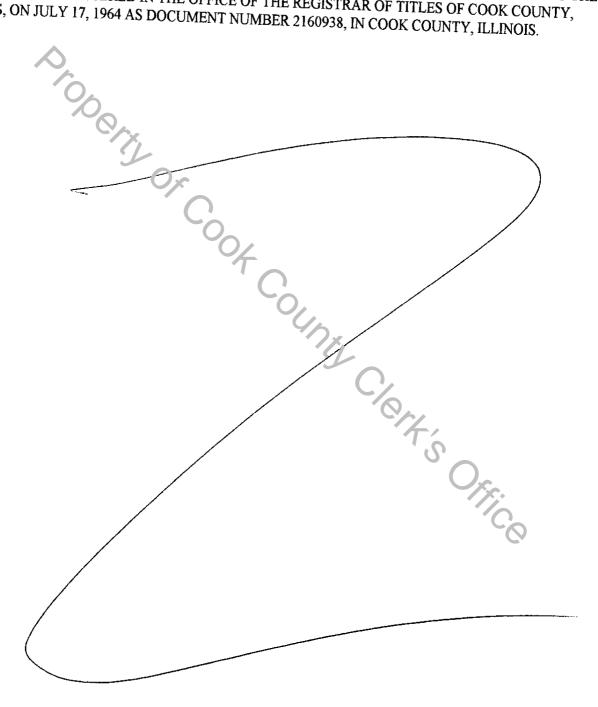
(800) 540-2684

0419444065 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

LOT 25 IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 17, 1964 AS DOCUMENT NUMBER 2160938, IN COOK COUNTY, ILLINOIS.



Nations Title Agency 246 E. Janata Blvd. #300 Fombard, IL 60148